Y.C. 17.10.60

FRIDAY, SEPT. 30, 1960
EREV YOM KIPPUR, 5721
Candle Lighting in Toronto 6:47

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

Dr. Franzblau's New Column Human Relations (Page Six)

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PREMIER BEN-GURION'S APPEAL TO CANADIAN JEWRY HEEDED BY ALL TORONTO RABBIS AND SYNAGOGUES

Israel's Finance Minister To Speak Here

The highlight of Finance Minister Levi Eshkol's visit to Toronto on October 9th, will be a luncheon for key community leaders at the home of John D. Fienberg on behalf of State of Israel Bonds. In accepting the invitation tendered in Washington by John R. Devor, Chairman of the Toronto Bond Campaign, Mr. Eshkol pointed out that Israel Bonds represent that sector of public investment which serves as pioneering money and makes possible proper use of additional investment funds.

Mr. John D. Fienberg who is a leader of the pace-setter group for Israel Bonds as well as Chairman of the Advance Gift Division of the United Jewish Appeal of Toronto, made the following statement:

"I am of course extremely proud to have Mr. Levi Eshkol, the Finance Minister of Israel, as a guest in my home. This is undoubtedly a unique opportunity to discuss with him the current economic factors in Israel and to bring to Toronto's key leaders an intimate, authoritative view of Israel's future."

Mr. Eshkol, one of Israel's outstanding statesmen, is recognized as the architect of Israel's present economic policies, looking toward the attainment of self-sufficiency. As Israel's Minister of Agriculture and Development before he became Finance Minister, Mr. Eshkol directed the establishment of settlements in the Jerusalem Corridor and in the Negev. These settlements have proved of decisive importance, not only as homes for new immigrants, but as points of strength guarding the frontiers of the State of Israel.

Bertram Loeb Invited To Moscow

OTTAWA — Bertram Loeb, a Canadian Jewish leader and head of I.G.A. has been invited to visit Moscow by the Mayor of the Russian capital. Mr. Loeb has accepted and will go to Moscow with his wife after spending the Holy Days in Israel, where he was one of the principal promoters of supermarkets.

The invitation was made after the Russian Mayor had visited one of Mr. Loeb's supermarkets in Ottawa. Mr. Loeb, who is a former President of the Ottawa Jewish Community Council and the principal Zionist fund raiser in Canada, has also been invited by a number of European and African countries to visit them, following the success of his supermarkets in Israel.

British Jews' Mission To Toronto

LONDON, (JCNS.) The Board of Deputies of British Jews have advised the Canadian Jewish Congress that they are considering the possibility of arranging a visit to Toronto by the chairman of its Shechita Committee (Dr. Bernard Homa) so that he may acquaint himself with the new system concerning restraint of animals before shechita.

The new method as devised by the Canada Packers is known as the "Can-Pak" Humane Slaughter system. It has been approved by Rabbi Joseph Soloveitchik, of Boston, and Rabbi Eliezer Silver, of Cincinnatti, who made a special trip to Toronto to see the new method of restraint in actual operation.

The method has also been endorsed by Mr. John McFarland, a member of the American Government's Commission on Humane Slaughter, and the Canadian Humane Society.

ESHKOL WITH TORONTONIANS

Left to right: Mr. Levi Eshkol, Israel's Finance Minister, Mr. John R. Devor, Chairman of the Toronto Bond Committee and Mr. William Portnoy, Director of State of Israel Bonds, Toronto, at Washington Conference where invvitation to attend Toronto luncheon was tendered.

Paris Conference Appeals To Moscow

PARIS, (JTA) — A solemn appeal to Soviet authorities to re-examine the situation of Soviet Jews and to grant them equal rights with other minority groups in Russia was issued here by the one-day conference on Soviet Jewry which brought together world-famous intellectuals from 14 countries. It was convened by Dr. Nahum Goldmann, who delivered one of the major addresses at the parley. The resolution asked the Soviet Government to re-establish Jewish organizations, and cultural and religious institutions and to permit Soviet Jewry to contact Jewish religious centers in other countries and to develop their own cultural life in Russia.

NO JEWISH DEMONSTRATIONS AGAINST KHRUSCHEV

UNITED NATIONS N. Y.—(JCNS.) American Jewish Organisations will not seek an appointment to meet Nikita Khruschev while he is here, it was decided by leaders of all major American Jewish Organisations, including the American Jewish Committee.

A spokesman for a leading Jewish organisation said to the JCNS representative that the difference between them and those sponsoring the demonstrations, is that the latter seek to overthrow the Communist regimes, while "that is not our concern." He also said that "Jews were not better off under the Czars, Regent Horthy of Hungary, the Polish counts or the Ukrainians."

Houses Of Worship Here Dedicate Kol Nidre Night To Israeli Bonds Drive

(By Our Staff Reporter)

Canadian Jews were asked by Israel's Premier David Ben-Gurion to increase their investments in Israel in order to enable the country to absorb additional hundreds of thousands of immigrants. He expressed hope that the new immigration would include Jews from Eastern Europe. The appeal was issued on the eve of Yom Kippur.

Mr. Ben-Gurion made his appeal in a message to the Israel Bond Organization. In response to the message, the Jewish Community leaders agreed on efforts to intensify the drive for the sale of three million dollars in Israel bonds in Toronto.

Lists Tasks

The Israel Premier stressed in his message that the partnership between Israel and North-American Jewry "which was given a new form 10 years ago at the founding of the Israel bond campaign must be continued and strengthened into the future, for the task that lies ahead is great." He listed the following main objectives requiring bond financing: Immigration of additional hundreds of thousands including Eastern European Jews; completion of Jordan River irrigation project to irrigate the Negev; establishment of new Negev industrial plants and agricultural settlements; preparations for use of atomic energy, and expansion of the educational system.

Challenge To Community

All synagogues of Toronto will devote their Kol Nidre appeal to the Bonds for Israel Drive.

Mr. John Devor, Toronto's Bonds for Israel chairman, stated that Toronto Jewry will certainly respond to Premier Ben Gurion's appeal. "It is a challenge which we accept", Mr. Devor said.

Commentary • By M. J. Nurenberger

A Time To Wage Peace

There is a time for war and a time for peace. There are definite accepted rules for waging war. The strategy of warfare is perhaps the oldest science known to man. When Cain slew Abel because he found the world too small for two to live together in peace, the history of human wars began.

However, man in his limited wisdom has not devoted himself in all the millenia of recorded history to studying, teaching and applying a science of waging peace. It is true of humanity at large and of a people in particular.

* * * *

The time has come for a new initiative. We should begin to learn how **to wage peace.** And, in this particular case, I should like to mention our own Jewish necessity to study the means of bringing about peace in the Near East so that Israel may flourish and grow without having to live in perpetual fear of attack.

* * * *

There was a time not long ago when waging war—in order to establish the state and in order to maintain its existence—was the only road for survival open to Israel. Israel **always** desired peace. No Israeli statesman, from the right to the left, has ever desired anything else but peace. The circumstances, however, forced the Jewish nation to conduct defensive wars although some of them seemed offensive.

* * * *

In the last years, the international situation has developed in a new direction. Ever more the leaders of nations, except for a few incurable maniacs, seem to have reached the conclusion that military operations have become obsolete in the pursuit of national objectives. War, in itself, has become obsolete on a global plane. For it can only end in the destruction of mankind.

* * * *

While global war is apparently old-fashioned and conducive to ultimate chaos and annihilation of the human race, local wars may still continue. And they will continue as a threat to small nations.

* * * *

There is no question that the enemies of Israel are still determined to destroy her militarily with the indirect help of some great power. However Israel knows that no war can be a means of solution to its problems nor can it help any of its neighbors. Of course, the threats exist and Israel must remain armed and ready to meet the challenge.

* * * *

But the time has come for Israel to engage in the waging of peace. It is a time for diplomacy, for **the peace effort** requiring mobilization of all resources. In New York there are now assembled all the leaders of the nations whom Israel must engage in conversations in order to succeed in its peace offensive. It so happens that the present Assembly of the United Nations takes place on the eve of the American elections. Instead of pressuring the White House for verbal, meaningless statements, would it not perhaps be timely to use Jewish influence in bringing about a commitment on the part of the United States to promote peace negotiations between Israel and her neighbors?

* * * *

Israel is here to stay. This fact has been accepted—not openly, but tacitly—by all its neighbours. It is too much to expect that all interested in peace in the Near East would now exploit all possibilities for the attainment of the objective number one of Israel: peace?

Indeed it is the time for Israel to wage peace with all its might.

Israel At U.N. Demands Disarmament

UNITED NATIONS, (JTA.) — Mrs. Golda Meir, Israel's Foreign Minister, led Israel's delegation to the United Nations for the General Assembly which opened this week. It was the largest delegation Israel has sent to the General Assembly. It included six members of the Israel Parliament.

Israel was planning to reiterate at the General Assembly its suggestion that the first stage of world disarmament should be implemented in Israel and the neighboring countries, under foolproof control. The Israeli delegates were scheduled to express this idea during the general debate and in the debate on disarmament.

Israel speakers will also reiterate Israel's willingness to negotiate with the Arabs but it was believed unlikely that Israel would renew its proposal to negotiate on specific problems in Israel-Arab relations, such as the Arab refugee question, separately and before general Israel-Arab peace talks. The present Israel position was reported to be that if the Arabs are ready to sit down to a peace parley, Israel is willing to negotiate all outstanding problems.

MAY AFFECT GAZA

Israel will be especially interested in how Nasser will explain away the revolt of his military units against the United Nations command in the Congo, and hs ignorng the UN Security Council's decision to keep the Suez Canal open to all nations.

The opinion of political experts in Jerusalem was that, if Nasser gets away without any rebuke by the United Nations for the revolt which his units staged against the UN command in the Congo, he may be prompted to indulge in making further moves against the United Nations. Some of these moves may even affect the UN forces in Gaza and in Sinai

MRS. MEIR HEADS DELEGATION

CONGO PROVES DANGER

The Jerusalem observers noted that Nasser's Congo action was an important lesson for Israel in the Middle East: If Nasser can flaunt the United Nations Command in the Congo, there is even less reason than ever to believe he would consider United Nations units along his borders as an obstacle against aggression towards Israel, should political and military deterrents — particularly Israel's own strength—seem to him unconvincing.

Jewish Leaders Meet Eisenhower

WASHINGTON (JCNS.) A delegation of American Jewish leaders met President Eisenhower at the White House for nearly an hour to discuss the new session of the United Nations' General Assembly.

The delegation, which comprised Mr. Label Katz, President of B'nai B'rith, Rabbi Irving Miller, President of the American Zionist Council, Rabbi Joachim Prinz, President of the American Jewish Congress, Mr. Moses Feurestein, President of the Union of Orthodox Hebrew Congregations and Mr. Maurice Bisgyer, Executive Vice-President of B'nai B'rith, urged President Eisenhower to press his efforts to bring peace in the world, and especially in the Middle East, during the current session of the Assembly.

A spokesman for the delegation told the JCNS representative that they had a very fruitful discussion with the President about Middle Eastern problems.

Israel Minister Retains French Citizenship

JERUSALEM, (JTA). Eighty-year-old Rabbi Yaacov Toledano, Minister for Religious Affairs, who created a sensation recently by marring a divorcee in her twenties, was in the headlines here again. He was discovered holding foreign citizenship in addition to his Israeli nationality.

Rabbi Toledano had been Chief Rabbi of Cairo before coming to a rabbinical post in Tel Aviv. It has been found that he still retains his French citizenship which he held when he lived in Egypt.

Israeli citizens may retain their old foreign citizenship. Under the Civil Service regulations, one who is on the Civil Service list may hold dual citizenship, as long as he is also an Israeli citizen. However, it is considered unusual here for a member of the Cabinet to hold dual citizenship.

The discovery of Rabbi Toledano's dual citizenship was made by the Ministry of the Interior, when it investigated the citizenship status of one of the rabbi's aides

Zionist Delegates To Meet Here

Ontario delegates to the National Convention of the Zionist Organization of Canada, which will take place in Montreal from October 29th - November 1st, will convene for a Caucus Meeting in the Sask. Room of the Royal York Hotel on Sundays, Oct. 2 from 1.30-5.00 p.m.

The National Vice President of the ZOC, Mr. Sol D. Granek of St. Catharines, will report on the activities of the National Executive during the past two years.

Mr. Robert H. Soren, a national Vice President of the ZOC will speak. Mr. David Peters, Q.C., President of the Central Division, will announce the appointment of Central Division representatives to the various Convention committees.

The Caucus meeting will also prepare a slate of National Officers and members of the National Administrative Council from Ontario, for submission to the National Convention.

Delegates assembled at the Caucus will have an opportunity to make additions or changes in these lists.

HERZOG DINNER OCTOBER 17th

The Toronto Israel Bond Committee, will mark the start of the fall and winter seasons program on behalf of the sale of State of Israel Bonds, with a gala dinner and reception, honoring the first visit to Toronto of His Excellency, Yaacov Herzog, Israel's Ambassador to Canada.

IRISH BORN

Mr. Herzog, accompanied by Mrs. Herzog, will be formally introduced to the Toronto Jewish community at a dinner to be held, Monday evening, October 17 at Beth Tzedec Banquet Hall — an event that will climax this city's High Holy Day Israel Bond appeals.

TORONTO ZIONIST COUNCIL MEETING

The opening meeting of this season's Luncheon Club of the Toronto Zionist Council will be addressed by Dr. Sidney Marks, Executive Director of the Zionist Organization of America, on Wednesday, October 4th at 12.15 noon, in the Zionist Centre, 651 Spadina Avenue.

A newscast on latest events on the World Jewish Scene will be given by Miss Anne Brown, a member of the Regional Executive Board of the ZOC, Central Division, and Chairman of its Camp Shalom Committee.

Rabbi Stuart E. Rosenberg, Chairman of the TZC Luncheon Club, will preside at the above meeting.

AN EDITORIAL — By Reuben Slonim

Our Welcome To Levi Eshkol

REUBEN SLONIM IS AN EDITORIAL WRITER OF THE TORONTO "TELEGRAM".

Finance Minister Levi Eshkol, on his Israel Bond visit to Toronto October 9, will be exuding an unusual air of confidence.

Eshkol, the realist of Ben-Gurion's cabinet, is a cautious man. He knows how easily a finance minister can fall into the pitfalls of the wasteland between estimates and income.

But for all his caution and practicality, events of the last two years have so bolstered the prospects of the Jewish state that even the man who has the unromantic task of working the balance sheet smiles more often.

The state of Israel has never been more secure militarily. Its army, tested in two wars, maintains efficient watch on borders that are steadily growing more peaceful.

Border incidents are no longer reported in the world press. Their decreasing incidence makes them of interest only to the settlements involved and the statisticians.

This breather is as much due to Arab pre-occupation with other things as with Israel army efficiency. Nasser's high hopes of becoming the undisputed leader of the Arabs are being fouled in the morass of conflicting Arab ambitions.

Aside from political intrigues that criss-cross Arab states and periodically break out into violence, the swarthy Cairo dictator, who likes to quote Pirandello and fancies himself the actor chosen for the Middle East's starring role, is having troubles behind stage.

Syrian business men are becoming disenchanted with the "shidduch" with Egypt. They are discovering that romance and profits don't always go together.

The groom himself is finding defects in his once faultless bride. Reports from Cairo persist that Nasser is chafing with impatience over the inability of Egyptians to understand the aims of his revolution. Corruptions among officials recalls the sticky-fingered free-for-all of King Farouk's regime.

(Continued On Page Five)

No Support To Zionist Parties?

NEW YORK (JCNS.) Dewey Stone, chairman of the Jewish Agency for Israel, has issued a "clarifying" statement regarding the reported plans to restore allocations to the Israeli political parties.

He said that the decision to terminate allocations stands, but a sub-committee had been studying ways to mitigate the effect of this decision on "various institutions such as agricultural settlements rehabilitations, and medical facilities aiding immigrants." The subcommittee asked for these to be treated the same as other institutions receiving aid — "solely on the basis of the merits of services extended to newcomers."

These allocations, when approved, will be paid directly to the institutions or settlements and not to their sponsoring parties.

30 Synagogues Participate

Some 30 Toronto synagogues will devote the Kol Nidre services to the cause of Israel Bonds. "A New Year's Message from Your Rabbis," signed by Toronto spiritual leaders, under-scoring the appeals, states i.e.

"The State of Israel is the stronghold of our people and its future. Let us rally round her and become full partners in her upbuilding. A direct approach is by the strengthening of her economy through the purchase of State of Israel Bonds."

Meetings At Homes

John Devor, General Chairman of the Toronto Israel Bond Committee, is sparking the plans for the Yom Kippur appeals, aided by Samuel Lunenfeld, the Chairman of the Synagogue Council.

Toronto Israel Bond leaders have opened their homes, in the weeks preceding Yom Kippur, to committee meetings and social evenings solidifying plans for the synagogue appeals. Participating in such events, were: Meyer W. Gasner, representing Shaarei Shomayim; Mark Levy, host at his home to the Synagogue Council; Joe Berman, host at the Temple Sinai planning, Sidney Silver, for Beth Sholom, Dan Slovin, for Shaarei Shomayim, Frank Mushell, for Shaarei Tefillah Bais Yehuda and a special event presided over by Rabbi Stuart B. Rosenberg, for Beth Tzedec.

Isaac Carmel, well-known Zionist leader and orator arrived here from New York and will speak at several synagogues.

Feinberg Praises Toronto

Abraham Feinberg, International president of the Israel Bond Organization, made a special plea for an intensified Israel Bond campaign during the forthcoming Yom Kippur services before a representative group of Torontonians convened at an informal gathering as the guests of Mr. and Mrs. Arthur Minden. Mr. Minden, the immediate past-chairman of the Toronto Israel Bond campaign introduced the New Yorker, who had come to Toronto directly from the International Economic Planning Conference in Washington.

Sees Growth in Exports

Mr. Feinberg noted the "remarkable record" made by Toronto Jewry in support of Israel Bonds and the fame this community enjoys throughout the world as "the first Israel Bond city - highest in devotion and dedication, first in sales."

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The World Needs Atonement

"And I heard, but I understood not: then said I, O My Lord, what shall be the end of these things?"

Thus Daniel describes the hesitancy, the insecurity, the problems, the human shortcomings in appraising an era such as ours; a generation as that of today: a world unable to understand the meaning and the purpose of life.

Whither humanity? O course, in every generation man has asked this question. However, it is no exaggeration to say that in our time when people have witnessed in two decades man's utmost cruelty toward man, when a million and a half children had been burned alive in crematoria, when after the holocaust of the Second World War mankind is marching with fast steps towards self-destruction, — the question, 'whither humanity', seems to us to be of greater actuality than ever.

These days, the New Year days, have a special significance for us Jews. Jewish New Year, in contrast to the first day of the calendar of others, is not the time for rejoicing only. This period is called in our literature Yamin Noraim — the days of awe. These, indeed, are days when a Jew is supposed to stand in awe before the Creator, when he is expected to strike a balance sheet of his own deeds and make an endeavor to determine his own place in this world of ours.

"Whither humanity" for a Jew means, first and last, **where** do I go and —**where** do I stand. And as we all admit in all humility, when we are unable to grasp the meaning of the march of time, **we believe** it is Tshuva, repentance—in the most profound sense of the word in which Hosea has defined it for all times — by return unto God:

"O Israel return unto the Lord thy God; for thou hast fallen by thine iniquity.

"Take with you words, and turn to the Lord; say unto him, take away all iniquity and receive us graciously; so will we render the calves of our lips."

However, Hosea's most important admonition is: "ashur shall not save us." Ashur can never save Israel, could never save the world.

* * *

These are the days of awe for all humanity. However, mankind has not yet reached a stage to stand in awe before the Maker. This is the profoundest meaning of the Day of Atonement, the day of return to the ways of God, an end to man's war on man. And as we read in the concluding paragraph of Daniel, on this Day of Atonement not only the Jews but the world should understand, "The words are closed up and sealed till the time of the end."

Many shall be purified and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

"And blessed is he that waiteth."

On this Day of Atonement, the holiest in our Jewish calendar, the Jewish people should pray for a **Day of** Atonement for mankind. **For** the hope of all men is **our** hope; its destiny **ours**; its prayers **ours.**

This is Yom Kippur to us.

—Daily News

For Succot

The Fruited Month

ZALMAN SHNEUR

The green nut tree
Wild stemmed and tangled, tender leaved and supple
Has burgeoned nut twins.
To every leaf and twig these twinlings cling:
Doubly double together, triplet-triads
And their tanned backsides peep out in derision
From parsely hued trousers and patterns of green:
So topaz yellows out of rusting bronze.
Oh, who can believe she is a mother, this lovely nut tree,
And her children so numerous!
Slender armed like a girl, heavy locked like a bride,
Still she beautifies herself longing for the wooings of the wind.
The fine ovals of her foliage are two-toned green:
Pale grainy green the underleaf,
Deep darkening green the upperleaf,
And when the swirling, curling wind blows
She lusts, this mother, the nut tree:
Winking and blinking every branch, charm calls to every leaf,
Here she is all aflicker and then again she has grown dim.

* * *

The core of the melon fills with cold sweet blood.
His heart fills with kernels, little black schemes;
He rounded his loins with plenty, wisely he bulged his belly,
He has sunk his speckled back into the gilded dust:
Lying prone, dozing in the sheen of autumn sun
Like an arab pampering himself on his soft rugs.
Drawing, sucking juices out of his green nargilah.*

*Nargilah: water pipe.

AN EMOTIONAL EXPERIENCE — GERMAN NOTEBOOK (1)

Relations Between Jew And German Remain Abnormal

BY WILLIAM FRANKEL

If he possesses any sensitivity at all, a Jew visiting Germany for the first time must undergo an intensely emotional experience. He looks coldly and almost comprehensively at the German men and women in the street: were they among the persecutors? Of the Germans with whom he comes into closer contact, the Jew wonders: is the hand I am shaking the hand of one of the butchers? Naturally, the intensity of this reaction is blunted after a while, but there remains a residue very near the surface that colours every moment of the stay in Germany.

So, of course, the relationship between German and Jew is bound to be an abnormal one. Nearly all the Germans I met during my visit felt it necessary to make some expression — from the eloquent to the hesitant — of their sense of guilt for the Nazi past, and to add some words explaining their own innocence. Many of them were, undoubtedly, both truthful and sincere, but yet I felt that to some extent even they resented being reminded of something they would much rather forget.

For my part, at each of these encounters I could not avoid a feeling of some discomfort at being the cause of shame and embarrassment on the part of these apparently decent Germans. Yet I know that I would have taken amiss the absence of their expression of guilt and of explanation. I cannot but feel that this reaction of German and Jew will continue throughout the lives of the generation which was involved.

ECONOMIC MIRACLE

The present abnormality in the relationships between Germans and Jews was, therefore, responsible for a certain tension during my visit. But Germany is a country in which a great deal is going on, and the interest in observing this regeneration overlays though it never entirely displaces, the sense of discomfort. Certainly, the Wirtschaftswunder — the miracle of German economic recovery — is all pervading. Shops are not only full of expensive merchandise, they are busily selling it. Innumerable and varied eating establishments dispense gargantuan servings of wholesome food to portly diners. New construction, skyscrapers, houses, public buildings, transform derelict bombed sites. The men and women in the streets are patently well-fed and well-clothed.

NO TRADITION OF DEMOCRACY

This abundant prosperity has obvious implications for the prospect for democracy in Germany. So long as it lasts, the German man-in-the- street will be content with the Government which provides these benefits. But Germany has no tradition of democracy. Its citizens have been conditioned to respond to authoritarian leadership. One of the many everyday examples, is the exaggerated deference still accorded to uniforms and titles. I have no doubt that the present administration has a sincere desire to establish a soundly based democratic system in Germany and today's prosperity is helping to achieve it. But should there be a serious economic or political crisis, a new type of totalitarianism might very well emerge. As a leading trade unionist put it to me, "I would not put my hand in the fire for German democracy."

FUTURE DANGER IGNORED

It is a pity that many who understand the fragility of German democracy try to protect it by over-emphasis upon the fight against former Nazis. Undoubtedly their retention in positions of apparent influence exercises a harmful effect on public opinion. A new totalitarianism, however, can be brought about by a wave of emotionalism and anti-rationalism that may flare up in a crisis. The new right wing radical parties are the ones to watch. By diverting energies to the proscription of old Nazis (who will not be the new Nazis) the real sources of the future danger may be ignored.

What, therefore, can be done so that a new Germany does not ever again become militaristic, nationalistic and racist? The education of the rising generation in democratic ways and to a realisation of the crimes of Nazism is not a complete insurance against another recession into savagery, (nothing is) but it is an aspect than can only be neglected at the nation's peril.

I believed the German educationists who told me what they were trying to do, for they were enlightened and intelligent people. Ideal curricula are drawn up but they might never be applied in practice because of opposition by parents and teachers who, naturally, want to avoid the discovery of their own guilt to the children.

As the opinions I heard of the effectiveness of the schools programme were so varied, I decided to make my own test.

SHOCK TO GERMANS

Without anyone else being present, I met the top classes of two schools. One was a grammar school and the average age of the boys was 17. They all had a fairly good knowledge of the origins and rise of Hitlerism. They knew something about the causes of the war and of Hitler's invasion of neutral countries (though

(Continued On Page 7)

SERMON FOR YOM KIPPUR

GOD AND MAN

In a recently published Autobiography the author stated badly that he had never been able to detect in himself, even in childhood, a conscious state of sin.

He was very fortunate, or unfortunate, according to the way we look at these things, but his experience is certainly not typical of the majority of men.

Most of us are disturbed when we reflect on our failures; on duties we have shirked, responsibilities we have avoided, on our timidity when courage was called for, on our arrogance when humility was needed, on our unfeeling attitude to those who cried out desperately for a word of sympathy, on faults of character we have accepted too complacently.

It is true that modern psychology warns us against the formation of guilt-complexes but while an excess of guilt feeling may be morbid there can be no formation of a creative personality without occasional doses of healthy introspection. It has well been said that if Darwin had not been a problem child we would not have had the 'Origin of Species.'

The wonderful institution we call Yom Kippur is a God-sent opportunity to sublimate our guilt feelings by resolving mightily to lead better lives in the year ahead and so find a measure of peace within ourselves.

It used to be fashionable to declare that the concept of sin does not look prominently in Judaism.

It is no doubt true that the doctrine of Original Sin, although not entirely unknown, does not occupy as important a place in Judaism as it does in the dominant faiths. But, Yom Kippur itself is sufficient to remind us that an over-optimistic view of human nature is foreign to Judaism. There is none free from guilt and none who does not need atonement.

This is the message of the day.

Dr. James Parkes argues eloquently in his 'The Foundations of Judaism and Christianity' that both faiths are necessary for the fulfilment of God's purposes.

On the Jewish side a similar view has been expressed by Maimonides, Jacob Emden and Franz Rosenzweig. But this thesis must not be taken as implying that the difference between the two faiths are insignificant.

One of the more important differences is on the question of sin.

In Judaism God helps man to help himself in escaping from the meshes of sin.

Man is not ultimately depraved. If he has an 'evil inclination' he has a 'good inclination' too. He is capable of facing up to his responsibilities because he is a child of God.

It is not only by a special act of divine grace that man can be reborn. On the contrary the divine aid is given to man according to his own efforts in striving for the good.

In the classic words of the Zohar the 'impulse from below' calls forth the 'impulse from above'.

All this is implied in the observance of Yom Kippur.

The Jew has no doubts that God can speak and has spoken to man the tremendous word concerning spiritual regeneration.

God is not to be considered as a power remotely controlling the universe and far removed from humanity. It is cold and forbidding to think of God as a nebulous power who set the universe in motion and then retired unconcerned with His creation. The prophet conceives God as speaking to the individual and reassuring him that there is a link between a personal God and each member of humanity. Repentance becomes so much easier when God is considered as being near in sympathy and interest to each one of his subjects. Sincerity answers the nearness of God to man and insincerity severs the link. During these penitential days the words of the Psalmist call to us, "God is near to all those who call upon Him, to all that call upon Him in truth."

For God speaks to Man. He does so, again and again, on Yom Kippur.

Olympic Games: Jewish Participation

High achievement as well as acute disappointment marked the Jewish participation in the Olympic Games in Rome.

Outstanding was the performance of Alan Jay, who won two silver medals in fencing and proved himself one of Britain's most successful and tenacious representatives.

Of the greatest interest was the discovery that so many of Russia's magnificent athletes are Jews.

Two of them, the Press sisters, won gold medals, while a third athlete, Blumel, jumped over seven feet to win a silver medal and to defeat the American world-record holder.

There were several other great Jewish athletes in the Russian team, and it is now necessary to revise completely the estimate of Jewish participation in Russian sport.

It had been assumed that Jews were represented mainly among the managers, doctors, and coaches — and a number of them were in Rome — but now it is apparent that Russian Jewish youth is producing world champions in nearly every sphere of sport. It was, therefore, all the more painful that they and other Jewish champions in Communist countries were absent from the reception given by the Israeli team for the Jewish participants at the Games. It was left to a solitary Polish-Jewish woman — a junior official —to represent the great surviving Jewish communities of the Soviet Union and Eastern Europe. But any hopes that the Russians may have that by secluding their Jewish community and sportsmen they will extinguish the Jewish consciousness have not so far been fulfilled.

Russian-Jewish officials and athletes have spontaneously approached Jewish participants from the West and spoken with pride of their Jewishness.

By contrast, Israel's failure to produce even a single medal-winner has come as an unpleasant surprise to many people. While few experts believed that Israel was capable of winning any medals, the Olympic Games made it clear that Israel has failed to reach the highest standards. The Israeli athletes all tried hard but they were cruelly outclassed.

Not they but the Israeli government and sports organisations should be blamed for these failures.

The Government has not provided the facilities which are essential for success in intensive modern sports, while the quarrels and disunity in the ranks of the sports organisations are not conducive to the evolution of champions. It is to be hoped that the Israelis will immediately take remedial action and that at the next Olympic Games in Tokyo they will equal the achievements of the Jewish participants from the West and Russia.

Canadian Panorama

BY MORDECAI HIRSHENSON

Canadian Jewish News 30-9-60

CANADA'S OWN ANTI-ISRAEL JOURNAL

The quiet Western Ontario city of London, which has a Moslem mosque and a small nucleus of anti-Israel agitators, is now the source of a new "official" Canadian publication that aims to discredit Israel as much as possible. The periodical is a monthly called "Middle East Digest" and is edited by inveterate Israel foe, T. J. Cunningham, whose pastime is writing angry letters to the newspapers. His "Arabic editor" is Issa Fahel.

Its contents are entirely borrowed from other sources and since the magazine is not printed but done in a-type of photography process, every article presents a different type face and printing style. The articles are drawn mainly from the "Council for Judaism", William Zukerman, Elmer Berger and other anti-Zionist protagonists.

WAS THIS PROGRAMME REALLY NECESSARY?

Recently CBC-TV's "Close-Up" programme carried a half hour interview with ex-Nazi Commando Colonel Otto Skorzeny from his farm home in Ireland. Opinions will probably be totally irreconcilable as to whether this telecast should ever have been shown. Within the Jewish community there are two views: one that insists there is no room on a publicly (or even privately) owned television channel for any production that directly or otherwise helps give a positive interpretation to a phenomenon that can only be described as of the devil; the other which sees no harm in putting the full glare of daylight on a Nazi, permitting to all viewers the freedom to study his reactions and impulses and to draw their own conclusions.

Even an objective description of the Skorzeny interview is difficult for no two viewers reacted in precisely the same fashion. Some saw a smoothy adept subject skilfully managing to give the impression that Nazism was nothing more than a form of German patriotism, that atrocity stories must be viewed with some small suspicion, and that when the final word is written justice will be done to Hitler and his role. The person who sees this picture is distressed at the misconceptions that it might arouse in the mind of, say, an 18 or 20 year old today who was barely out of infancy at the end of World War II and who has no personal or contemporary recollections of the Hitler era. He is deeply shocked that a person who has upon his conscience the millions of Nazi victims — even if he had very little direct or personal complicity— should be given the gratuitous status of a celebrity and the honor of a television interview, to be seen by hundreds of thousands, to be asked, as an expert, questions on who was the greater general — Montgomery or Auchinleck — and to be in general treated not like the despicable creature he is but dealt with like an Elvin Presley, a Babe Ruth or a Joe Louis. These people feel strongly that the moral tone of our society has been lowered by the introduction of a smiling Nazi on the TV screen; they insist it is shameful and degrading to dignify him with the the ordinary amenities and the courtesies involved in such a discussion. Essentially they object to a public platform being given to a Nazi who in some way or other can use this avenue to give his murderous philosophy some aura of respectability.

The other school of thought— the "laissez faire" element — is equally contemptuous of and disgusted with Nazism but feels that this is a subject that cannot be barred from the television. For the very reason of Nazism's moral decadence it should be discussed openly and what better specimen for dissection and analysis than a former Nazi-big-wig? To forbid an interview with such an individual would bear within it the seeds of forbidding any or all interviews with vegetarians, Jehovah's Witnesses, Communists or any other kind of political or social non-conformist There's no use arguing that none of these have committed the bestial crimes of the German National Socialists; there are many who sincerely believe that Communism is equally subversive of public morality and therefore also deserves a total ban.

Those who favour holding such an interview — or at least oppose its banning — say that no matter how he tries to cover up, a Skorzeny is bound to be seen by the public for what he is — an unrepentant Nazi tarred with the sins of his colleagues. Also they say it might even be helpful for such

(Continued On Page 7)

ONLY IN AMERICA

BY HARRY GOLDEN

THERE WERE GANGSTERS TOO

There were gangsters on the Lower East Side of New York. Though they had sometimes been raised in strict orthodox Jewish homes, they were as rough as any other gangster. But on the Lower East Side no glamour attached to them. Gangsters disgraced their families and relatives. No one ever mentioned their names in the home. Mothers and fathers went about their daily business in sorrow. They rarely visited friends because they felt the family had lost face. When the time came to bury one of these gangsters, the family did it quickly and quietly with their faces averted.

A gangster in the family meant an intrusion. An intrusion not only upon the family but an intrusion forced upon a million people working day and night to enter the open society of America as quickly as possible. A gangster was an intrusion upon a vitality as vigorous as that of the first English pioneers who carved this civilization from the wilderness they found. No one on the East Side ever considered a gangster an inevitable product of his environment, only a shameful betrayal of a whole way of life.

The gangster is a product of the city just as the bandit is a product of the mountains and the outlaw a product of the medieval feudal system. In the early 1850's parts of New York were impassable because of the Irish gangsters who roamed in packs. The Italian gangsters were in the Mafia and in the beginning they concentrated on their fellow-Italians, honest immigrants and among the hardest working people in the world. Nowadays the Mafia is a corporation.

Jewish gangsters never took over any territory, but they were among the first gangsters who infiltrated and took advantage of the labor wars. When there was a strike in the garment industry around 1918, the manufacturers started to hire goons to beat up strike leaders, protect scabs and insure safe delivery of their goods past the picket line. The unions retaliated by hiring their own goons and the gangsters had their first foot into labor's door, a toehold they have not yet relinquished.

Since the ready-made garment industry at the time was almost 100 per cent Jewish, it was not at all unusual that most of the thugs and gangsters were also Jewish. The Jewish gangster was not much of a bootlegger. He left that to the Irish and Italians. The one concession he made was to change his name. But the reporters revealed him.

The Jewish gangster was always buried in silence because he had turned his back upon the East Side and his family and the East Side and his family were more than a geographical entity.

A POLITICIAN'S EXPENSE ACCOUNT

The Congressmen did not know about Moishe Graubard. At least they did not remember him. But there are many Congressmen who might have taken a leaf from Graubard's book. Especially those Congressmen who had their expense accounts audited by a couple of good newspaper reporters.

Morris Graubard was a member of the New York State Legislature. He served at one time in New York's lower house which was called the Assembly. Moishe was on the Committee of Privileges and Elections. Said Committee investigated charges of fraud and complaints that might arise after an election. Since the several members of this Committee traveled, they were all provided with expense accounts.

Speaker of the Assembly at the time was James W. Wadsworth, an aristocrat who later became a famous United States Senator. Speaker Wadsworth audited the expense accounts. One day, after perusing Moishe's expense account, Wadsworth went to him for an explanation.

"Fellow Assemblyman," said the Speaker, "you live in New York City. Last week you only spent two nights on this investigation. Yet you give me a bill for $39 for food. How could you spend $39 for two suppers?"

"Mr. Speaker," countered Moishe, "that $39 was for Kosher food. It costs more."

"Oh," said James W. Wadsworth. "I see."

But a year later when Speaker Wadsworth received an accounting of $41 from Assemblyman Lynch, an Irishman on the same Committee who came from the Bronx, Wadsworth returned the bill with the notation, "This is not kosher."

Our Congressmen who were recently called upon to explain their expenditures would have done wisely had they followed Moishe Graubard's example and told their constituents the bills were for kosher food. Their monies and expenses at the Royal Hawaiian Hotel might have passed scrutiny.

The explanation never hurt Moishe politically despite Speaker Wadsworth's lingering doubts. When Franklin D. Roosevelt became Governor of New York he came to the Lower East Side to help the local Democrats running for re-election. He beamed when he saw Moishe Graubard and told the collected audience that when he was Chairman of the New York State Legislature Appropriations Committee, every morning Moishe Graubard came to his office and said, "Mr. Roosevelt, what can I do today to help my constituents on the Lower East Side?" Mr. Roosevelt said this without smiling and the crowd cheered.

His constituents loved Moishe Graubard, eating habits and all.

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The World Of Letters

Centenary Of A Great Historian

Simon Dubnow, His Works And Contribution

By Aaron Steinberg

Simon Ben Mordecai Dubnow was born in the White-Russian market town of Mstislavl one hundred years ago on the second day of Roch Hashana. According to tradition both days of the New Year are on "long" continuous Yom Ha'zikkaron, "Day of Memorial," of remembrance, of recollection. Even before he entered the Covenant of Abraham the newly born child was thus predestined, as it were, to become the keeper of his people's Sefer ha'Zikhronot, of the Book of its collected memories — the foremost Jewish historian of his own lifetime, and beyond.

From early youth and up to his tragic end in the Riga ghetto, in 1941, Simon Lubnow kept faith unswervingly with the task indicated by his birthdate. When not yet twenty he resolutely decided to devote his energy to collecting, collating, and integrating all available material relating to the history of the Jews in his native land, and only half-way through life he had aleardy become the universally recognised authority on this part of Jewish historiography. However, to the Rosh Hashana child, to the "Son of Memory", in Milton's phrase, his first great achievement meant only a beginning. He was possessed by an insatiable thirst to explore much more than geographically-limited region of the Jewish past. His final goal was Jewish history in its universality, conceived as one continuous process in which all historic events, wherever and whenever they may have occurred should find their proper, clearly-defined place. In short, Simon Dubnow began to dream of erecting, side by side with the imposing edifice of Heinrich Graetz's "History of the Jews", and on the same vast scale, an architectural structure of his own, in a modernised style adapted to the sociological requirements of the new age.

The dream came true. With the issue of his ten-volume "World History of the Jewish People" (first published in a German translation from the Russian manuscript in Berlin in 1925-29; now available also in the original Russian, in Hebrew, Yiddish, and Spanish) Dubnow became the Graetz of our century, as much as Graetz can be described, in retrospect, as the Dubnow of the nineteenth century. This monumental achievement is mainly due to the discovery the young historian made in the period of his apprenticeship, in the course of his studies of the history of East European Jewry and, in particular, of the history of the Chassidic Movement. He became aware that, despite pressure from outside, the Jews in Poland and Lithuania were able through the ages to preserve intact their self-government os "autonomy" as a group apart — or again in Dubnow's terminology — as a "nation within a nation." This gave him the clue to guide him through the whole labyrinth of the Jewish past. By clinging fast to their inherited self-government, much as it forms may have changed in accordance with the specific conditions of time and place, the Jews in the Diaspora maintained and developed their independent self-centred nationhood, notwithshtanding the loss of their Statehood in their own homeland. Consequently it was the task of the Jewish historian to bring to light first and foremost all the evidence of the struggle of the Jewish people for its collective existence as a national entity. In the introduction to his magnum opus Dubnow proudly proclaims: "At all time and in all part of the world, always and everywhere, the Jewish people remained the subject and creator of its history, and this not only in the spiritual sphere but no less in the sphere of its social life in general."

Whatever one may think today of Simon Dubnow's general conception of Jewish history, there can be no doubt that without his "Autonomism," without his conviction that the Jewish people was essentially "a living national organism," "the historian would not have been able to present our people's past up to our own time in its immense depth and breadth as one coherent and meaningful whole. Dubnow's "History" is the life story of one individual hero: the Jewish People; it may be fittingly described as a biographical narrative set against the background of universal history. Well aware of what he was trying to find in his incessant research work, Dubnow did not miss the hidden treasury for which he was searching. The result is a magnificent masterpiece of art, an eloquent epic of a people's struggle for self-preservation and self-expression.

Spellbound by the living image of his subject, Simon Dubnow gradually acquired its characteristic traits and, unknowingly, strove to embody the cardinal virtues of the "eternal people" in his own personal existence.

From Jewish history the historian learned the lesson that to the House of Israel any bygone epoch meant but a stepping-stone on the tortuous path towards the ultimate goal of its national life, towards the realisation of the ideals of Israel's Prophets. Likewise, it was his own duty, Dubnow thought, to invest all his historical knowledge for the benefit of his "nation's" future and its paramount cause. This inspired him to present in his "Letters on Jewry Old and New" (St. Petersburg, 1907) a practical programme for the renaissance of Jewish autonomous living in the Diaspora in the era of Emancipation. But looking upon himself as a messenger and a mouthpiece of Jewish history personified, he never joined any of the Jewish parties: "All of them" — he used to say — "make their specific contribution to our history: it is not for me to judge whose contribution is the most valuable, this is a task for historians to come." The same "historical objectivity" was observed by him regarding the controversy whether Hebrew, Yiddish, or Russian, i.e., "the language of the land," should become the medium of Jewish cultural life. He wrote equally well in all three languages and read in half-a-dozen more. "I cannot help it" — he excused himself humorously—"we really are a multilingual nation as no other!" In such sayings of his — recorded in my diary — one could easily discern both modesty and pride, as befits the humble servant of a majestic master, i.e., the dedicated Chronicler of Israel Saba, "Israel the Old".

However, the deepest inspiration Simon Dubnow was constantly drawing from Jewish history found its expression in his ardent and persistent desire to remain independent and to obey solely the voice of his conscience. When, in the course of a conversatoin (it was in 1918, in Communist Russia), the question arose, which was the highest of human values, Dubnow quietly remarked: "No doubt — independence! Freedom, the whole freedom, nothing but freedom." This, incidentally, explains why Simon Dubnow cherished his position as a free-lance so much. In face of material difficulties he used to have recourse to the maxim: "Jewish morals are against asceticism but for the strictest self-control."

Thus Simon Dubnow, to whom Jewish history revealed itself as a living individual entity, grew in time into an incarnation of the image he created. To save the freedom of his conscience he left his native land when it fell victim to dictatorship (in 1922), and later in (1933) also Germany, which went the same way. He moved to the capital of the young Latvian Republic. Here, in Riga, occupied in 1941 by the German Army, he was first confined to the ghetto, and shortly afterwards, in the 82nd year of his life, treacherously shot.

The man who consistently opposed the conception of Graetz, that Jewish history was in the main a spiritual effort crowned with martyrdom, confirmed in the end with his life-blood that his personal history could, under all circumstances, fill a glorious page in the Chornicles of his great predecessor.

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Can It Be

By Rachel

Can it be
but a dream that I dreamt after all?
Can it be
I never really went forth with the dawn
to toil with the sweat of my brow?

Can it be,
on those flaming and endless days
when we reaped,
that I never gave voice to a song as I rode
on a cartful of sheaves high-heaped?

That I never did bathe in the placid and
perfect
pure blue
of Kinneret, my sea—
ah, Kinneret, my own,
were you only a waking dream too?

The Lyons Den

By Leonard Lyons

At one of Eisenhower's first meetings with the Columbia faculty he said he was delighted to be "here, where you've found truth," Prof. Irwin Edman, the philosopher, muttered the correction: "Not found. Seek. Seek, seek, ever-seeking."

On the day Marc Connelly, Pulitzer Prizewinner for "Green Pastures," became a teacher at Yale's Drama School, his Broadway colleagues advised him that his salary should be on a percentage basis — giving him a piece of any plays written by his students. After all, several Yale students had written plays which were produced and then sold to Hollywood. Connelly revealed that technically all such plays are the property of the university. But Yale always has waived its rights.

● The late New York-born and London-raised Sir Louis Sterling received an honorary degree from London University. When the vice chancellor asked him where he'd received his schooling, Sterling facetiously replied: "The New York, New Haven & Hartford." The vice chancellor nodded: "Good schools, all."

● Ralph Bunche could have collected more than 200 honorary degrees if he'd had the inclination or the time. At that, he has more than 50 such degrees, each denoted by a multi-colored hood awarded him. At college commencements Dr. Bunche adheres to this custom: If he's to receive a degree, he wears no hood. If he's to make the commencement address, he wears the hood denoting the degree for which he worked his Ph. D. from Harvard.

● Ralph Bunche Jr. worked this past summer as a copy-boy for the Long Island Star-Journal. At the end of the first week the 16-year-old youngster showed his copy-boy's salary check to Dr. Bunche, who said: "That's more than I got with a Ph. D. teaching at Howard University."

When, incidentally, Bunche received the Nobel Peace Prize he expressed a hope that he could return to the teaching profession. "This job is giving me ulcers," he said of the UN assignment in Palestine. "I'd like teaching school again: I've never heard of a school teacher having ulcers."

● Dr. Charles A. Beard, the historian, lived in a New England town. The postmaster asked him: "What kind of doctor are you?" Dr. Beard said he was a doctor of philosophy. The postmaster said: "Don't seem to recollect we ever had a case of that around here."

● I asked Gina Lollobrigida's husband, Dr. Milko Skofic, if his doctorate was in philosophy. "No," he sighed. "Unfortunately it is only in medicine."

● During a N. Y. rainstorm after a Broadway premiere, Margaret Leighton shielded Adlai Stevenson by covering him with her pink satin coat. "I'm entitled to wear a robe like that," said Stevenson. "It goes with the honorary doctorate they gave me at Oxford."

● Leo McCarey, the Academy Award-winning director-screenwriter, saw a story his young daughter wrote for her English class. He disapproved of it and said if there was one thing he knew it was story-line. "Let me show you how I'd do it," said the man who'd earned millions doing it. He wrote it himself. His child's teacher marked it "D."

● A famed American economist saw the economics questions his son had to answer for a class at Harvard. The economist answered the questions. The teacher marked the paper "F" . . . His son said: "I thought you knew economics?" . . . "I do," said the father. "I didn't know Harvard."

STANDARD: For years the Schine hotel chain sought tall, handsome men as salesmen to work on convention projects, etc. This search has been abandoned. The sales records showed that tall, handsome salesmen instilled sales resistance among buyers — who were too suspicious of them and whose reaction was: "He's trying to clip me." But short, less attractive salesmen found no such resistance and then, with sheer drive, made the sales.

PROJECT: Lew Chesler, the Canadian industrialist, plans to produce a movie about Mary Todd Lincoln. This project was conceived by George Jessel for Vivien Leigh, with a script by Ben Hecht . . . Carl Sandburg once was asked by director John Huston about a Mrs. Lincoln movie. Sandburg warned him: "If you stick to the facts, it won't do. People don't care to see a movie about a woman mentally sick and a trial to her husband."

PROMPTNESS: Friends of Gene Fowler have been invited to contribute a best story each about the late author-newspaper man. Viking will publish the book. It will include Fowler's explanation about his anxiety to be prompt: "I really want to be prompt. It was sad of me that I was late to everything except my father's wedding."

TACTIC: Ewen Montague, judge advocate of the Royal Navy, is in N. Y. now on a mission for the Dept. of Defense. Montague is the British jurist and-naval official who wrote the book about the project he'd conceived, "The Man Who Never Was," involving his plan for floating the body of an alleged officer carrying Allied invasion plans for the Mediterranean. The trick worked and the Allies, instead, invaded Sicily.

Montague's special pride now is that captured Nazi documents show an exchange of messages between Hitler and Mussolini about the plans found on "The Man Who Never was." Nineteen days after the Allied invasion of Sicily, Von Ribbentrop wrote the Nazi Ambassador in Madrid asking if Spain had plotted with the Allies. "No," the Ambassador replied, "those invasion plans were real."

● When Gen. Eisenhower took office as president of Columbia University, he asked one of the deans: "Are you surprised?" . . . "I like and admire you, but I must confess to surprise," said the dean. "After all, how would you feel if today I suddenly was appointed a general?"

● Dr. Grayson Kirk, president of Columbia University, succeeded Gen. Eisenhower, who succeeded Nicholas Murray Butler. Dr. Kirk has no political ambitions. He told me: "My predecessor-once-removed wanted the Presidency of the United States but didn't get it. I never want it, nor will I get it."

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Elizabeth Taylor — Mike — Eddie Fisher

Their Full Story

The Nine Lives Of Mike Todd

BY ART COHN

A GUY AND A DOLL

(This is the sixth in a series of twelve articles based on the book, "The Nine Lives of Michael Todd" by Art Cohn, published by Random House, New York.)

Damon Runyon finally discovered Mike Todd. The famed columnist envied Mike, everything about him.

Damon was frustrated on many fronts. Even his lexicon, which had brought him his greatest celebrity, was a fraud, and in his heart he knew it. No bona-fide hoodlum ever spoke Runyonese. Mike's speech was pure Broadway, as original as the thoughts it expressed.

Mike Untranslatable

Runyon tried to put him down on paper but with indifferent success. Damon's ear was trained for the unreal, he could not capture Mike's exuberance and translate him into fiction.

"Mike Todd is the greatest natural gambler I've ever known and the most spectacular of all the many colorful figures that have passed through the Broadway producing scene in the past thirty years or more," Runyon wrote.

It was the highest accolade Broadway's official historian could bestow.

Joan Blondell was a trouper. As a child she had toured the stages of Europe, China, Australia, and almost every tank town in the United States, before hitting in The Trial of Mary Dugan and the Ziegfeld Follies. As a member of the Warner Brothers stock company, where she met and married Dick Powell, she starred in scores of films, most of which seemed to have been shot from the same script.

She was a beautiful, delightful minx but she couldn't fill Ethel Merman's shoes. Her singing voice had but a single asset, bravery.

"I'll find a play for you sweetheart," Mike promised her.

The Naked Genius, a comedy by Gypsy Rose Lee and George S. Kaufman, couldn't miss, on paper. Unfortunately, when it was translated from paper to the stage, it was more naked than genius.

"Who am I rooting for?" Mike groaned. He hated it. The more it was fixed the more he hated it.

The Boston tryout audience hated it, too.

He took the play to Baltimore and it looked worse, if possible, than it had in Boston. Kaufman continued to rewrite it, and the safari staggered into Pittsburgh for six weeks. The audience hated it.

The show landed at the Plymouth Theater in New York on October 21 —and the verdict was unanimous.

"Naked Genius is very bad indeed," reported the Herald Tribune. "It is dull whimsy, full of stale gags and inept performing. The material is never good and sometimes terrible."

Genius Lays Egg

Joan Blondell had let Mike persuade her, against her better judgment, to make her first Broadway appearance in twelve years. She had risked her career as a motion picture star on a play in which she had little confidence. She had received the most devastating notices of her career, and they made no difference to her. She was in love with Mike and nothing else mattered.

No play ordinarily could survive two days after such a panning, but Todd was determined to keep it open. He had to have Joan near him.

Naked Genius grossed, by a miracle of exploitation, almost twenty thousand dollars a week for the first month.

He was not surprised. "Most of the customers are in the money because of defense factory employment," he explained at a press conference. "Most of 'em never saw a play before. The public is so entertainment-hungry they'll look at anything. All you can do is hope your show somehow overcomes good notices."

* * *

"Exclusive!" a gossip columnist's frenetic voice shrilled from a Hollywood radio station the night of Jan. 10, 1944. "The seven-year 'perfect marriage' of Joan Blondell and Dick Powell is on the rocks! After the divorce Joan will mary Mike Todd, the fabulous Broadway producer!"

The poorly kept secret was public. Mike had never been able to conceal his romances. He had to share his emotions. And Joan was not ashamed of her love for Mike.

Two days later, a syndicated columnist quoted Joan:

"Ridiculous Rumor!

" 'The West Coast radio announcement that I am planning to marry Michael Todd is ridiculous. I am aware that there have been rumors about Mr. Todd and myself. Although I did not know him until I went East to appear in The Naked Genius three months ago, I have found him to be the greatest of considerate friends. I am proud of our friendship. I hope I shall never lose it. But any romantic attachment is emphatically denied.' "

Significantly, she did not deny that her marriage to Powell was finished.

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(In the seventh article of this series, appearing next week, Mike Todd enters Hitler's Third Reich.)

The Year 5720 In Jewish Canada

BY M. GINSBURG

Mr. Ginsburg is a member of the editorial staff of the Montreal Jewish Daily Eagle.

I should like to condense within one article the review of our Jewish activities in Canada during the last year. It is a very difficult task and the reader will forgive any omission.

The year 5720 in the history of Jewish Canada commenced with the twelfth session of the Canadian Jewish Congress in Montreal. Those sessions take place once in 3 years. Of course they are important from the point of view of the activities of the Congress, as they review the work carried out in the past and formulate plans for the following 3 years.

The last session was an historic one as it coincided with the proclamation of the observance of 200 years of Jewish life in Canada. These bicentenary celebrations have continued throughout the years. They not only were observed by each and every community in the nation but also recorded and the event itself hailed by the federal and local authorities. The federal and provincial governments have cooperated with the community to the fullest extent and demonstrated their recognition of the Jewish contribution to Canada.

One of the most remarkable statements was that by the Prime Minister, the honourable John G. Diefenbaker who was the guest of honour at the dinner session of the Canadian Jewish Congress. In his address, the Prime Minister has proven his profound knowledge of Jewish history in Canada and also his appreciation for the link between Canada and Israel. He praised Canada's support of the Jewish state. Also Mr. Diefenbaker mentioned with appreciation Jewish farming in this country.

The Governor-General also participated in our observance of the bicentenary. Mr. Vanier addressed in moving terms the celebration at the Royal York Hotel in Toronto, in which 2000 persons participated.

It should be mentioned that the Canadian Press, both in its English and French expression, has devoted much space to record this historic date.

On February 20, Senator David Croll made a statement to the senate in which he dwelt upon the bicentenary of Canadian Jewry. He concluded his remarks with a resolution noting the bicentenary and praising the role of Canada for its absorption and integration of minorities, while leaving to each the opportunity to develop its cultural heritage. Also in Parliament, the Honourable Leon Crestol, M.P., spoke about the bicentenary. He also participated as representative of our government in the commonwealth conference.

Among other events of the year we should record:

● The 18th national convention of Hadassah in Montreal, with the participation of Pierre Mendes-France.

● the 8th national convention of the Labour Zionists in Toronto, with the participation of the honourable Moshe Sharrett.

● the activities in Canada included a campaign in Quebec on behalf of the Bar-Ilan university under the leadership of Rabbi Zemach Zambrovsky with the assistance of Mr. Maurice Pollack and Mr. S. Drazin from Quebec City. In Toronto the Bar-Ilan is supported by the United Jewish Welfare Fund. Dr. Bar-Ilan visited the 2 cities at the end of the year. The religious Zionist movement in general has shown great progress.

● Concerning the fund-raising activities in general it should be mentioned that Canadian Jewry has progressed

(Continued on Page Six)

Profiles Of Toronto Synagogues

High Holiday CJN Series (4)

Shaarei Shomayim—Toronto's Main Orthodox Synagogue

Shaarei Shomayim, Toronto's largest orthodox synagogue and one of the most renowned traditional houses of worship on the continent, was established in 1929.—It developed from the former Brothers of Jacob Synagogue.

PART OF HISTORY

Its first, original building was inaugurated in 1929. In 1936 the beautiful edifice on St. Clair was opened.

Since then Shaarei Shomayim has written some of the most glorious chapters in the history of Torah Judaism on the North American continent.

MODERN AND TRADITIONAL

The success of Shaarei Shomayim stems from its synthesis of modernism and tradition, according to the dictum: "TORAH and DERECH ERETZ" Modern in its outlook, in its form, in its organization, it has kept intact the very soul of Jewishness by adhering fully to the traditions of our people.

OUTSTANDING LEADERS

Every activity of Shaarei Shomayim, whether religious, cultural or social, has always been characterized by its adherence to the form and spirit of Torah Judaism while adapting itself outwardly to the demands of our changing times.

Shaarei Shomayim has always been fortunate in attracting as its spiritual and lay leaders men outstanding in their fields.

PROMINENT IN THE COMMUNITY

In the past, the following leaders of our Jewish community served as preisdents of Shaarei Shomayim: Samuel J. Sable; Morris G. Goldenberg; Meyer W. Gasner; Lou N. Nadler; Joseph Kofman.

LEADS COMMUNITY

Its present leadership consists of such dedicated men as: Saul Sigler, president, known for his exemplary activity in the field of Jewish education; John D. Fienberg, past chairman of the UJA and Nathan Lieberman, respectively first and second vice-president; Maurice Alexandroff, treasurer; Samuel Stambler, secretary.

Shaarei Shomayim, because of the prominence of its lay leaders, plays one of the leading roles in the life of our Jewish community. It influences directly and indirectly the march forward of Toronto Jewry towards leadership in Jewish activities throughout the continent.

RABBI'S INFLUENCE

During the past years, the synagogue and congregation have been fortunate in having as their spiritual leader Rabbi Walter S. Wurzburger, a vice-president of the Rabbinical Council of America and president of its Toronto Division. Rabbi Wurzburger is a well-known lecturer and writer and has been active in numerous communal, educational and philanthropic organizations.

Recently Rabbi Wurzburger returned from a United Jewish Appeal Study Mission to Morocco, Iran and Israel.

Dr. Wurzburger is regarded as one of the most articulate spokesman for orthodox Judaism on the Canadian scene.

ACTIVITIES FOR THE YOUNG

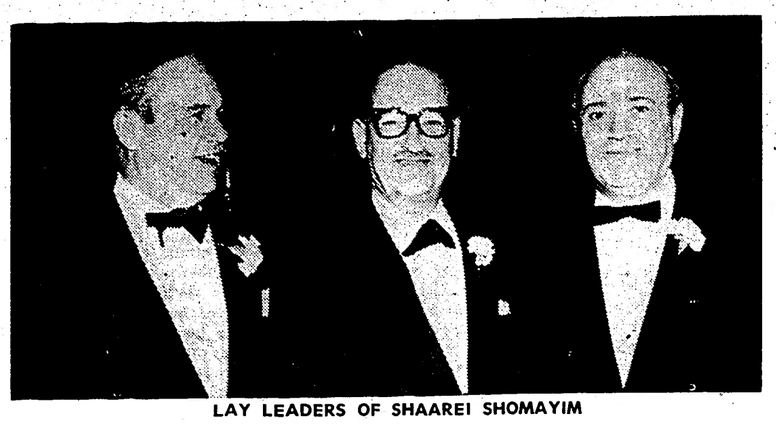
In Shaarei Shomayim much emphasis is placed upon youth activities. A special youth building has been erected. The youth group cater to youngsters of all ages. On Shabbos morning, in addition to regular services, Shaarei Shomayim has Junior services and Young Israel services. It has also a Bar Mitzvah group every Sunday morning where boys beyond Bar Mitzvah age put on their Tefillin, have breakfast and enjoy a full program of varied activities. Shaarei Shomayim also has a Talmud Torah, Parent Teachers Association, Sunday School and extension classes for girls.

DIGNITY OF SERVICES

For special activities the Sisterhood and Brotherhood carry out an extensive and varied program.

Special emphasis is placed upon adult education in the synagogue. The Shaarei Shomayim Adult Education program is affiliated with the Yeshiva University Department of Adult Education. Special lectures are designed to bring Jews a deeper understanding of their heritage in modern times.

Shaarei Shomayim is also known for the warmth, dignity and beauty of its services.



LAY LEADERS OF SHAAREI SHOMAYIM

From Right to Left: Sol Sigler, President; Sam Sable, former president; John D. Fienberg, first vice-president.

In Our Town And Elsewhere

NER ISRAEL YESHIVA COLLEGE OPENS MEMBERSHIP DRIVE

A membership drive open to the entire Jewish Community of Toronto to support "Ner Israel", the only Yeshiva High School and College here, will be launched after Succot, Mr. H. Rubenstein, president, told The Canadian Jewish News.

The purpose of the drive will be to secure the existence and growth of the Ner Israel Yeshiva College of Toronto. — The drive leaders will call upon every conscious Jew in Toronto to join with the Yeshiva leadership in helping establish it upon a solid foundation.

Details of the drive will be published in the Erev Succot issue of our newspaper.

WEDDINGS OF INTEREST

Among recent weddings of local interest was the marriage of Miss Roberta L. Barkan, of Long Island, to Mr. Marvin J. Bornstein, son of Mrs. Bornstein of Toronto, and the late Samuel Bornstein. In Miami, Mr. Jack Sandler, formerly of Toronto, took as his bride Miss Gail Rosenthal of Miami. The young couple will reside in Miami.

ANNUAL SYNAGOGUE MEETINGS SCHEDULED

Annual Nominations meeting of Adath Israel Congregation will be held on Monday, September 26th in the Alex Tobias Banquet Hall. Nominations for the Board of Governors and Officers for the coming year will take place, with the election meeting scheduled for October 10th.

General membership meeting of Shaarei Shomayim Congregation will be held on Wednesday, September 28th, with election of members to the Board of Governors on the Agenda.

TEMPLE SINAI BROTHERHOOD

A Symposium on the Eichmann Case will be the highlight of the program for the October meeting of the Temple Sinai Brotherhood.

Leaders of Sudbury's Jewish community are pictured above with guest speaker Meyer Gasner at Sunday evening's dedication of the new synagogue on John St. Left to right are Jerry Speigel, chairman of the finance committee; Harry Waisberg, QC, chairman of the building committee; Rabbi William Rosenthal; speaker Gasner, vice-president of the Canadian Jewish Congress, central region; and Samuel Speigel, president of the congregation. An overflow audience attended the ceremonies.

SUDBURY DEDICATES NEW SYNAGOGUE

SUDBURY, (CJN.) Residents of Sudbury's Jewish community gathered Sunday evening at 156 John St. for formal dedication of their new synagogue.

The services, conducted by Rabbi William Rosenthal with the assistance of Cantor Murray Nixon, of Toronto, were witnessed by an overflowing congregation in the main sanctuary.

Rabbi Rosenthal and Samuel Speigel, president of the congregation, led the procession with the sacred Torah scrolls through the aisle of the sanctuary. They were followed by the executive and past presidents of the congregation, and members of the building committee.

The dedication sermon was delivered by Rabbi Rosenthal, after which the religious ceremony was concluded with psalms and communal singing. A special prayer was offered for Her Majesty the Queen and for Canada.

SUPPER FOLLOWED

The congregation, along with many out-of-town guests, then proceeded to the beautifully decorated social hall for a supper prepared by the sisterhood of the congregation.

Speigel spoke of the fine cooperation received by the planning committee, which enabled it to bring the edifice to completion. During the supper, Cantor Nixon presented traditional songs in Hebrew and Yiddish.

Guest speaker was Meyer W. Gasner, of Toronto, vice-president of the Canadian Jewish Congress, central region. He urged his listeners to continue their efforts, in order to make the synagogue with its up-to-date classroom facilities and social hall into a "throbbing centre" of cultural and religious activities.

Gasner was introduced by Harry Waisberg, QC., chairman of the building committee. Charlie Helpert thanked the speaker on behalf of the congregation.

The sacred scrolls of the Torah are carried in procession during ceremonies at the John St. synagogue. Left to right are Samuel Speigel, Rabbi Rosenthal and Irving Greenspoon, vice-president of the congregation.

HAZZAN J. ZIGELMAN
Of Torath Emeth Jewish Centre

The Holy Blossom Heritage—It's Second Century

by Rabbi Abraham L. Feinberg

The century which Holy Blossom Temple spans, has been perhaps the most revolutionary in the annals of man. To visualize our world in 1856, and now in 1956, requires an adjustment in the perspective of the mind's eye; they appear like two separate realms, with no more relationship to each other than exists between the horse-and-buggy and the jet plane!

Yet we know that atomic power, air-conditioning, electronics, calculating machines and other triumphs of science are direct descendants, in unbroken continuity, from the "primitive" tools that mankind used a hundred years ago. Each advance in technology grew on the soil furrowed and fertilized by its predecessor. Without the humble wheel, the giant turbine would have been impossible!

Surely the line of development from the past is even more clear in the **spiritual** life! We are products of the generations; our fundamental character was shaped by the experience of the men and women who went before us and by what they did with that experience! To an extent greater than we realize, the form of our thinking and feeling, the vessel into which personal energies are poured, is an **inheritance!**

As Holy Blossom Temple retraces the steps and stages of its growth, it becomes more keenly aware of the fundamental traditions which make it a unique and distinctive entity among the Jewish institutions on this Continent, and defines and deepens them for sure guidance towards the future.

A study of Holy Blossom's documented and dramatic past—its relation to society, the response of its pulpit to the challenge of events, above all the lives of its people—reveals that our congregation had a "special" approach, a "different" pattern, a colour all its own, from birth. It had a **Personality!**

These character - traits were many: as examples, a certain concern with social justice, a passion for intellectual honesty, a basic trend to liberalism as a creed for Jewish and civic conduct, a keen sense of Judaism's mission to mankind allied with a will to remain apart and whole as a separate entity, a dedication to the productive union of the best in Canada with the best in Judaism, an awareness that God-belief is personal commitment and covenant. Like golden strands, these ideals and principles — not always clearly defined, but inescapable—can be unravelled from the fabric of this "first century."

A Centennial truly observed will renew our loyalty to the spiritual qualities that make Holy Blossom **the** outstanding bastion, home, power-house and spokesman of Judaism and progressive thought in Canada. The Re-Dedication Service September 28th, inaugurates a "session of rejoicing", and also a solemn period of re-affirmation, during which we shall pledge again our allegiance to Holy Blossom's incomparable individuality — the dynamic "soul" which, for a hundred years, through the tumult and turmoil of social, political and economic change, infused courage, vigour, and insistence on genuinely **religious** values into our congregation, community and country.

EIGHT AIMS AND PRINCIPLES OF OUR CONGREGATION

1. To enable and encourage Jewry and mankind to worship God in dignity, with the beauty of ritual and prayer, enveloped by a sense of holiness.
2. To preserve the meaningful, valid traditions of Jewish history and thought, adapt them to the twentieth century and create new forms for their expression.
3. To establish a vigorous, flexible, dynamic, progressive Jewish life on the soil of this vast, forward-looking country.
4. To share in the constructive shaping of Canada's destiny, through a free, liberating pulpit, ever-expanding areas of common effort with non-Jews for social and civic betterment and the promotion of goodwill based on mutual respect and equality.
5. To nurture in the young a capacity for Jewish leadership, by the inculcation of knowledge, the development of character and the experience of democracy within the synagogue.
6. To make available, through personal counselling by the Rabbis and religious worship, an instrumentality for the spiritual health of the individual.
7. To engage with other institutions, organizations and synagogues in the furtherance of Jewish welfare, wherever the need may arise.
8. To strengthen the spiritual bonds between Canadian Jews and world Jewry, particularly the State of Israel.

From the Editors:

Holy Blossom, one of the continent's most imposing Temple structures, has also been known for decades as one of the great centres of Reform Judaism. Some of the most revered reform rabbis served as its spiritual leaders and thus Holy Blossom became the pride of Canadian Jewry. It has also had as its lay leaders Jews conscious of their heritage and of their duty to contribute to the progress of Judaism. Lou D. Harris, president of Holy Blossom is one of the leaders in the cause of Israel in Canada and is at present the president of the State of Israel Bonds organization.

Rabbi Feinberg whose article has been written for the Centenary book of this congregation, is known to our community and to the country for his courage and fearless stand on all contemporary issues.—local, national and international.

BARNEY GOLDHAR TO BE HONOURED

Dr. Louis Finkelstein, Chancellor and President of The Faculties of the Jewish Theological Seminary of America, recently informed Mr. J. Barney Goldhar of Toronto that he will be the recipient of the Louis Marshall Memorial Award, which will be presented at a dinner on November 13th, at the Waldorf - Astoria Hotel in New York City.

This award is given each year to hand-picked community leaders who have distinguished themselves through the years in furthering the spiritual and cultural development of the Jewish community. The medal is named in honour of Louis Marshall, noted American Constitutional lawyer, who served for 25 years on the Seminary's Board of Directors. Those named to receive this coveted medal are persons who the Seminary believes conduct their lives in the honoured tradition of Louis Marshall.

Mr. Goldhar is president of Maple Leaf Plastics. He has actively participated for many years in Toronto's Jewish communal life. He is Chairman of the Case Committee of the Jewish Immigrant Aid Society, Vice-President of the Jewish Camp Council, Treasurer of the Associated Hebrew Schools, is a Board Member of the United Jewish Welfare Fund and the Jewish Welfare Board, and Treasurer of the Ontario Region, United Synagogue of America. Under his direction as Chairman of the Seminary Affairs Committee of Beth Tzedec Synagogue, substantial amounts of money were raised on behalf of the Jewish Theological Seminary of America. Mr. Goldhar is also a founder of the Canadian Ramah Commission and the Jewish Theological Society of Canada. In 1959 he was named 'The Man of Distinction' by Toronto Lodge, B'nai B'rith.

BARNEY GOLDHAR

TORONTO ORBIT

BY

BERNICE DYMENT

THE TALK OF OUR TOWN: Toronto Rabbi clears up misconceptions about Yom Kippur . . . . Jewish lawyer heads Metro School Board . . . . Fashion notes

In local daily paper coverage of this High Holy Day season, Toronto's "Globe and Mail" carried an article last Monday titled, "Rites of Atonement Evolved in Europe's Ghettos". The author, a Mr. Stanley Twardy exposed therein his own interpretation of the meaning of "Yom Kippur", based it appears, on haphazard gleanings from various texts and research sources.

Why an important newspaper would relegate such a subject to a non-expert on religious practice when they accord Business, Politics, Health, and Fashion matters the dignity of special editors, is open to question. Surely it would be more satisfactory to present an authentic interpretation of a religious subject written by a qualified Rabbi whose intimate domain this is.

Rabbi Walter Wurzburger of Shaarei Shomayim Synagogue took pointed exception to Mr. Twardy's article in a letter which appeared in a subsequent issue of "The Globe".

Our Rabbi makes kosher "hash" out of the conglomeration of distorted fact and fancy which purported to explain Yom Kippur to the general reader. As for orthodox Jews on the day of atonement "spreading ashes on their heads and rending their clothes" — Rabbi Wurzburger challenged Mr. Twardy to visit any synagogue of his choice and see if any Jew was so garbed. Further, while Yom Kippur is a day of fasting, it is not as Mr. Twardy stated, a "day of mourning", nor in the case of the ritual of the scapegoat, is it true that "the scapegoat was left to die; for the Rabbis feared the return of such a goat more than death itself."

I particularly commend Rabbi Wurzburger's concluding sentence, "In the spirit of the penitential season, Jews will forgive this sacriligious caricature of their faith, especially since it is evident that the entire fanciful network of statements and deductions is based upon profound ignorance."

This should help to correct any implication that Judaism is a religion of voodoo practices evolved in isolated European ghettos rather than in the Talmudic academies of Palestine and Babylonia fifteen hundred years ago.

METRO SCHOOL BOARD APPOINTMENT

Former Chairman of the Toronto School Board, Mr. Sidney Midanik, well-known Jewish leader, has recently been appointed Chairman of the Metro School Board. Long active in the field of education, both Jewish and non-Jewish, Mr. Midanik is eminently qualified to assume this position of leadership.

Mr. Midanik has had a most active career in communal organizations — the Joint Public Relations Committee of Congress and B'Nai Brith; the Congress Legal Committee and Community Services Committee, the Bureau of Jewish Education, and many others.

FASHION NOTES

Of all of Israel's burgeoning industries, it seems to me that one of the most successful must be their fashion industry, judging by the number of Israeli costumes now seen at Toronto functions. At a luncheon I attended last week at the home of Mrs. Mark Levy held to lay plans for Synagogue Sisterhoods participation in the High Holy Day Israel Bond appeals, there were no less than six highly-styled Israeli knit-suits worn by committee members.

Mrs. John Devor, Toronto Hadassah President, and wife of the General Chairman of the Israel Bond Toronto committee, looked positively regal in a rich purple, three-piece suit. Most effective also was the red knit dress and jacket worn by Mrs. Gabriel Alter, and the gold colored costume Mrs. Samuel Spencer bought on her recent trip to Israeli with the B'Nai Brith mission.

As a complementary fashion, so many of the women were proudly displaying their "Chen" charm bracelets, earned through volunteer work in selling Israel Bonds. The beautifully wrought charms —twelve in all, depicting the twelve Tribes of Israel, represent sales of $2,500 in Bonds for each charm earned.

Guest of honor at the culminating function of the Sisterhood participation in the 1960 Bond Drive which will take place the end of October will be Colonel Dina Werth, Commander of "Chen", the Women's Army of Israel. Colonel Werth, considered "the guiding light of Israel's defense and security program," has become a national figure by virtue of her heroic and dedicated efforts during World War II and in the days of Israel's War of Independence.

Toronto Jewry Is Fully Mobilized For Israel

Abraham Feinberg, President of the Israel Bond Organization, is pictured above with Max Tannenbaum, (at left) one of the key leaders of the Toronto bond drive, who met at Arthur Minden's home to project "continuing support of Israel's economic independence through Israel Bonds."

Our Women Help Israeli Housing

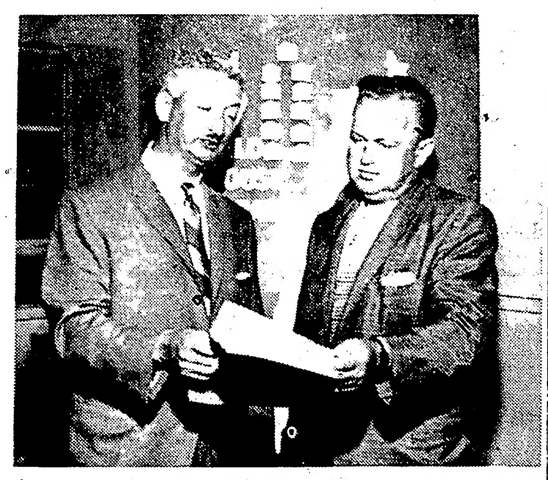
"Houses for Immigrants" is the keyword of Women's Division Israel Bond activities as the 1960 Campaign swings into high gear. As wives and mothers, Toronto women understand the high priority Israel must give to supplying permanent homes for thousands of immigrant families. They understand that Israel's first job is to provide newcomers with houses and food — her second job to provide them with jobs. The full integration of families into the mainstream of life in Israel as productive self - supporting citizens depends on this permanent housing program, and Toronto women have pledged their whole-hearted support to this vital effort.

Many different facets of the community are planning functions and programs to boost Bond activities in the current campaigns, Kick-off event for the Women's Division, State of Israel Bonds will take place on October 24th at 8.30 p. m. at Beth Tzedec Synagogue when the guest of honour will be Colonel Dina Werth, Commander of "Chen", the Women's Army of Israel. Colonel Werth is considered "the guiding light of Israel's defense and security program" and is charged with integrating, educating and training all new members of the Women's Army.

Sisterhoods of Toronto Synagogues who have united this year to speed cash collections of High Holy Day pledges, have designated October 23rd as "B.I.G." Day — (Bonds of the Israel Government) when the community will be canvassed by Sisterhood women to collect pledges made at Rosh Hashanah and Yom Kippur synagogues appeals. Sisterhood activities will culminate in a major function to take place October 27th.

Among those attending a luncheon meeting of the Executive Committee, Women's Division, State of Israel Bonds, held at the home of Mrs. Morris Zweig, 40 Glencedar Road are the ladies in pictures on this page.

Sidney Silver was host at a parlor meeting in his home to advance the Beth Shalom High Holy Day appeals for Israel Bonds; left to right: William Crocker, Bond Chairman, for Beth Sholom, Louis Soupkoff, President of Beth Shalom Congregation; John Devor, General Chairman for Israel Bonds, Ira Hirschmann, guest speaker and Mr. Silver.



John Devor, Israel Bond Chairman and Morris B. Kaufman, Chairman of the Board of Beth Tzedec Synagogue are in earnest discussion concerning the Beth Tzedec role in the annual Israel Bond appeals during the High Holy Day observances.

Host Mark A. Levy is shown having an intimate chat with Meyer W. Gasner who attended the Synagogue Council meeting held at the Levy residence, with Mizrachi leader Rabbi Mordecai Kirshblum, the guest speaker. Mr. Gasner projected plans for the Shaarei Shomayim participation in the High Holy Day appeals.

This smiling, ebullient trio are among the spiritual leaders who attended the Toronto Synagogue Council meeting held at Mark A. Levy's home, to set arrangements for the High Holy Day appeals, left to right: Rabbi Aaron Zimmerman, Pride of Israel; Rabbi Marcus Ochs, Torath Emeth-Viewmount and Rabbi David Monson, Beth Sholom.

Ottawa's Goal: $260,000 For 1960

OTTAWA (CJN). The Jewish Community of Ottawa, through its recently-elected State of Israel Bond Chairman, J. C. Horwitz, Q.C., has undertaken to raise $260,000 through the sale of State of Israel Bonds in the 1960 Drive, with the Yom Kippur Appeals in the Synagogues as the highlight of the Eighth Annual Campaign for the economic development of Israel.

The higher objective represents an increase of 10% over the actual sales of Israel Bonds in 1959, and should be the largest amount subscribed in any year except during the 1953 campaign when Israel Bonds were first introduced in Canada.

The Honourary Chairmen of this year's Campaign — Lawrence Freiman and Bertram Loeb — are taking an active part in the programme.

In addition to accepting a goal of $260,000 the committee adopted the motto "EVERY JEWISH FAMILY IN OTTAWA —AN ISRAEL BOND-HOLDER IN 1960."

HIGH HOLY DAY APPEALS

In keeping with the policy established several years ago, the four Congregations of Ottawa will participate in an intensified High Holy Day effort on behalf of State of Israel Bonds. The campaigns will be conducted Kol Nidre Eve and Yom Kippur Day at Congregations Beth Shalom, Agudath Israel, Machzikei Adas and B'nai Jacob.

His Excellency, Ambassador Yaacov Herzog, will be the guest speaker at the Beth Shalom Congregation. Rabbi S. L. Eckstein and President Bernard M. Alexander, Q.C., will participate in the program. Mr. Frances Ofner, Press Attache at the Embassy of Israel in Washington will address the Services at the Agudath Israel Congregation where Rabbi M. L. Kurz and President A. H. Lieff, Q.C., will take part in the program. At Congregations B'nai Jacob and Machzikei Adas, the sale of Israel Bonds will be conducted respectively by President Jack Lobel, and Israel Bond Chairman, I. J. Flesher and Co-Chairman E. Max Cohen, and by President Saul Saslove and Israel Bond Chairman, Jack Steinberg.

M. A. Appel, Assistant General Manager of the State of Israel Bond Organization in Canada, who attended the National Economic Conference in Washington last week, will speak at B'nai Jacob Synagogue.

PARLOUR MEETINGS

It has become a tradition that the opening Parlour Meeting in Ottawa should be held at the home of Mr. and Mrs. Bertram I. Loeb. This gathering of more than fifty leaders of the Jewish Community took place recently when His Excellency Ambassador Herzog was the guest speaker. Mr. Loeb discussed the economic needs of Israel and the response to his appeal for the purchase of Israel Bonds was 10% in excess of what was subscribed by this group last year. The meeting was conducted by Mr. Horwitz, and amongst the special guests were Mr. Alex Betcherman, President of Va'ad Hair; Raanan Sivan, First Secretary of the Embassy of Israel; and Maurice W. Wright, Q.C., Honourary Vice-Chairman of the Campaign, and Chairman in 1958 and 1959.

A very successful luncheon at which Mr. Horwitz was host took place last Thursday. A large group of representatives of all phases of the community participated, Mr. Raanan Sivan was the guest speaker.

WOMEN'S DIVISION

Mrs. Bertram I. Loeb is serving as Chairman of the Women's Division of the State of Israel Bond Drive in Ottawa for the second consecutive year.

Mrs. Alex Betcherman, well-known community worker and an active participant in philanthropic organizations, has been selected as the woman to be honoured at the Testimonial Luncheon on Monday, October 24th.

The programme of the Luncheon will feature the France-Israel Fashion Show —a collection of Paris fashions made of Israeli fabrics. The gowns were created by such outstanding courteriers as Balenciaga, Chanel, Pierre Cardin, Guy LaRoche and others. The show also includes designs and creations by Lola Beer, Lily Schleifer, Aled, Maskit, Matzkin. The Fashion Show is being co-ordinated and accessorized by Freiman's Limited.

Mrs. Yaacov Herzog, wife of the Ambassador of the State of Israel to Canada, has graciously consented to receive at Tea at Kinneret on Tuesday, October 18th, those women who purchase Israel Bonds for $500 or more, or those who sell Israel Bonds for $2,500 or more in this year's Campaign.

Among the active groups who will be playing important roles in this year's Campaign will be Hadassah, Mizrachi Women, National Council of Jewish Women, B'nai B'rith Women, ORT and Pioneer Women.

J. C. HORWITZ, Q.C.

B'NAI B'RITH

A meeting of representatives of all B'nai B'rith Lodges and Chapters took place Monday evening at the home of Mr. and Mrs Stanley Glube to formulate plans for a city-wide function.

In addition to the organizations already mentioned, the Israel Bond Drive is receiving the full co-operation of the United Zionist Council of Ottawa and the Mizrachi Men.

COMMUNITY PROJECTS

Among some of the projects being planned for this year's Campaign are the Annual Kovod Evening to take place early in November when Trustees, Builders, Guardians and Sponsor Pins will be presented to all purchasers in various categories. Chen Charms will be awarded to women selling $2,500 worth of Bonds or more.

The Annual Blitz Day is scheduled to take place on Sunday, November 6th when every Jewish home in the community will be canvassed for Israel Bonds. Nap Kapinsky will once again act as Marshal of Blitz Day.

A special programme is being arranged for the Young Business and Professional Men of the City by a committee headed by Marvin Chodikoff, assisted by Harvey Smith.

A joint breakfast is being planned for the Men's Clubs of the Synagogues, with Izzie Shinder as Chairman.

The Labour Zionist movement will participate in this Year's Campaign as it has in previous years. Harry Shinder is Chairman of the Special Committee which includes Harry Rosenberg, Harry Weidman and Abe Sheeter.

A novel feature of this year's Campaign was a reception for the residents of Alta Vista at the home of Mr. Harry Weidman, 425 Briar Avenue.

OFFICERS

In addition to Mr. Horwitz and Mrs. Loeb, the officers of the Executive Committee of the 1960 Campaign are:

Honourary Chairman — Lawrence Freiman and Bertram I. Loeb; Honourary Vice - Chairmen — Samuel Berger, Q.C., and M. W. Wright, Q.C., Vice-Chairmen — Alex Betcherman, Hyman Bessin, Harry Shinder, Morris Zagerman and Shloime Zelikovitz; Secretary — Nap Kapinsky; Treasurer—Sol Ages. Women's Division — Honourary Chairman — Mrs. Greta Cohen and Mrs. J. Greenblatt; and Vice-Chairman — Mrs. Vera Winer. Synagogue Council — Rabbi Simon L. Eckstein, Rabbi M. L. Kurz, B. M. Alexander, Q.C., Alex Betcherman, A. H. Lieff, Q.C., A. Kelman, Saul Saslove, Jack Steinberg, Jack Lobel, I. J. Flesher, Hy Hochberg and Harold N. Pearl.

The offices of the State of Israel Bond Organization are located at 417 Rideau Street. Mr. Harry J. Halperin, City Manager is in charge of all activities.

EXECUTIVE MEMBERS OF WOMEN'S DIVISION, STATE OF ISRAEL BONDS PLAN FORTHCOMING WOMEN'S ACTIVITIES IN 1950 BOND CAMPAIGN.

Back row, left to right: Betty Lucatch, immediate Past President, Mizrachi Council; Belma Zweig, Bond Chairman, Pioneer Women; Sylvia Zamonsky, Bond Chairman, Beth Sholom Sisterhood; Marsha Spencer, Bond Chairman, B'Nai B'rith Women. Front row left to right: Clara Kaminker, Bond Chairman, Mizrachi Women's Organization; Kate Devor, Bond Chairman, Mizrachi Women; Lyla Posluns, Hadassah Bond Chairman. Also attending, but not pictured, Hedi Munk, ORT Bond Chairman.

Left to right: Betty Zweig, Sponsor Chairman; Emma Salutin, Executive Member, Lillian Zacks, Holy Blossom Sisterhood Bond Chairman; Freida Harrison, Bond Chairman Pioneer Women.

SLONIM'S ARTICLE

(Continued From Page 1)

This pressure from within impels the Nasser baritone now and then to become strident with verbal violence against Israel. He has to take out his frustration on somebody, - and Israel is the most convenient and popular whipping boy.

But he would be insane to follow up his oral vitriole by a military attack. With Western aid assured for Suez through the World Bank and Russian aid in his pocket for Aswan, an incalculable war with Israel would subject this balanced felicity to unwelcome risks.

It would be doubly insane because his Arab brother rulers-Hussein of Jordan whom he repeatedly tries to overthrow unsuccessfully and Kassem of Iraq whom he tried to assassinate - would sit on their hands during his ordeal, making sympathetic fraternal sounds but awaiting for his fall.

No wonder Eshkol said last week on his U.S. tour that the bombing of Jordan's foreign ministry which snuffed out the life of Hussein's prime minister had nothing to do with Israel. Let them bang their hands together. Israel's mind is on other things.

On its "Point Four" program, for example. While the political and military temperature of the Middle East is down, Israel is earnestly cultivating friends among the new states of Africa and the developing countries of Asia in a shrewd mixture of political expediency, economic necessity and practical idealism.

The conference on the role of science in the advancement of new states at Weizmann Institute was a case in point. It established a clearing house to maintain contact with delegates from the emerging states of Africa.

Israel is cultivating Burma, Japan, the Phillipines and Iran and in Africa the new member states of the French Community, former British colonies and the Union of South Africa.

Afro-Asian students study in Israel (more than 500 in the current year) and Israeli experts go out to the infant states to develop water resources, set up kibbutzim and moshavot. Israel capital is put to work - and so are its technicians.

The growth of trade with these states relieves in large part the pinch of the Arab boycott.

IT is also good for Israel politically. African and Asian states, at various recent conferences, have refused to take a stand against Israel.

It's good for Canada and the U.S.—Israeli influence on new nations is clearly more desirable than the likely alternative - that of Soviet Russia and Red China.

Not for nothing does Cairo radio rant that Israel "regards the Africans as a choice morsel".

So Eshkol does not come on October 9 to pass around a bedraggled yarmulke begging for aid. For the first time since he has been visiting this continent, he comes as representative of a country whose prospects bid fair to make it one of the world's most significant technological and economic centres, radiating trade and aid to the eastern hemisphere.

He will be asking for investment through Israel Bonds in an enterprise that expands steadily from year to year in agriculture, industry and the exploitation of its natural resources, high among which are the brain and brawn of its undaunted people.

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NOTICE
IN THE NEIGHBOURHOOD OF THE JEWISH OLD FOLKS HOME, BATHURST AND NEPTUNE AREA. A LUXURY APARTMENT HOUSE, WILL BE RENTING 2 BEDROOM APARTMENTS, FOR OLDER COUPLES. ALL OVER BROADLOOM TO YOUR OWN CHOICE.
FOR APPOINTMENT CALL
BA. 5-0835

by Vicki VanKirk

THREE-IN-ONE COOKIES CAPTIVATE CONTINENT!

You know, we rave about Yiddische cooking, but aren't we inclined to overlook the good things that originated in Canadian kitchens?

Take CHIPITS COOKIES for instance. They're famous in the States as well as in Canada, yet when one of the children begged me for CHIPITS cookies the other day and remarked wistfully, "We never have them any more", I suddenly realized that I hadn't made them for ages.

I promptly whipped up a batch . . . and for variety's sake, I divided the batter into three parts. I added chocolate CHIPITS to the first portion (using only a third of the CHIPITS package), and a third of a package of butterscotch CHIPITS to the second. Then, to please the gourmets, I added about 2½ tablespoons of chopped Van Kirk's True Root Ginger to the remaining batter. It's a treat **your** family will appreciate.

Ingredients:

½ cup shortening, ¼ cup granulated sugar, ½ cup brown sugar, firmly packed, ½ teaspoon vanilla, 1 egg, well beaten, 1 cup plus 2 tablespoons sifted all purpose flour, ½ teaspoon soda, ½ teaspoon salt, ½ cup nuts, chopped, 1 6-oz package Van Kirk CHIPITS.

Method:

Cream together the shortening, white and dark sugar and vanilla until light and fluffy. Fold in egg and beat. After sifting together the flour, soda and salt, add to the first mixture. Stir in CHIPITS and nuts and mix thoroughly. Drop by small spoonfuls on greased baking sheet and bake in moderate oven about 375 degrees F. for about 10 minutes. Makes 50 cookies.

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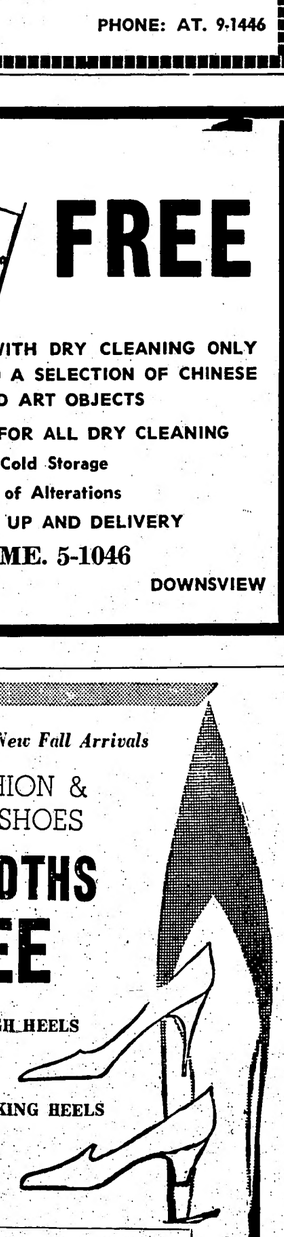

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The Woman And The Home

Human Relations

By Dr. Rose N. Franzblau

Only Child

QUESTION: Our only child, a son, 11, is a good student with high grades in school. My husband thinks he should be sent to a boarding school.

Because he an only child and is so close to me, my husband thinks he is spoiled and may become too dependent on us. He also wants to give him the best education we can afford. I, on the other hand, do not want our son to go to school away from home. However, I am in accord with giving our son a good education in a private day school where he may come home every night.

He is attached to us, but certainly not to an extreme degree. He has a very affectionate nature and would be unhappy away at a boarding school, as I would be. My husband would miss him terribly, too. I feel that I want to raise my own son myself. I feel that along with a good education a child also needs a good home life to round out his character.

My husband will be 60 this year. I am in my late 40s. We had our son after 11 years of marriage. We are happily married and have a good family life.

ANSWER: Too great attachment to parents is not cured by separating the child from the overprotective adults. What parents must understand is that children are dependent in varying degrees as they grow toward maturity

However. when a boy past the age of 7 or so remains too attached and dependent, it is usually because the mother has not let him go. By holding on to him, such a mother delays the boy's normal psychological growth.

* * *

A physical separation is no solution and may increase the child's difficulties. Feeling deprived, he is kept in a constant state of hungry desire for his mother's presence.

Sometimes conditions at home involving the relationship between the parents, the need of both parents to work, or the chronic illness of one which requires almost complete attention of the other make it better for the child to go to boarding school.

No school ,no matter how good, can provide the emotional environment which loving parents and the feeling of belonging and of being loved can create. This nurturing is at least as important as any knowledge that is transmitted in school.

If there is a suitable private school, a move to such a school might be a compromise. But this is certainly as much of a move as is advisable at this time. He is now doing well in a successful set-up. The private school is an unknown, where he would have to prove himself anew. If your son objects strongly, listen soberly and be guided by his wishes.

* * *

You should clear up in your own minds the reasons why you want this change before you suggest it to your son. He is bright enough to sense the real reason behind a move and may feel that he is being "sent away" from home instead of merely "going to" another school.

Also, your husband may be sensitive to the overly affectionate and demonstrative behavior between you and the child and object to it.

One senses that basically your husband agrees with you, but you have taken over too much of the job that should be his. It may make you feel young to keep your son a little child, but it makes your husband feel older than his years not to have his ideas and wishes about how to bring up your son listened to, considered and followed. By permitting him to take over more responsibility for the child's rearing, you can give your husband a new lease on life.

(Copyright, The Canadian Jewish News and New York Post)

SNAPSHOTS OF JEWISH HISTORY

THIRTY YEARS AGO THIS MONTH

BERLIN: The German general election campaign this year is characterized by a degree and depth of anti-Semitism unknown in German politics since the 1880's. Dr. Bruno Weil, vice-president of the Central Association of German Citizens of the Jewish Faith, told the Jewish Telegraphic Agency this week.

* * *

BUDAPEST: A serious conflict developed this week between Jewish attorneys and the Royal District Court over the fact that several cases had been scheduled for the second day of Rosh Hashanah. The lawyers said the second day was legally recognized as a Jewish Holy Day but the court insisted it recognized only the first day.

* * *

BERLIN; The Berlin court imposed this week a six-week prison sentence on Dr. Paul Goebbels, head of the National Socialist party in Berlin, for publishing in his paper, "The Attack," three statements libelling Dr. Bernhard Weiss, the Jewish chief of police.

* * *

VIENNA: The Austrian Heimwehr, Austria's private nationalistic militia, is adopting an openly anti-Semitic policy and may become a separate political party, informed sources reported here this week.

TWENTY YEARS AGO THIS WEEK

LONDON: Prime Minister Winston Churchill told the House of Commons this week in a war review that since Hitler drove out the German Jews, Germany's technical standards had been lowered "and our science is definitely ahead of theirs."

* * *

GENEVA: Hungary is engaged in a systematic effort to enslave its Jewish population without a parallel in Hungarian history, it was reported here this week. Thousands of Jewish professionals, businessmen and former army officers are being placed in stockades for forced labor.

* * *

LONDON: Nazi authorities in occupied Belgium have canceled their order forcing Jews to wear Star of David armbands because of the intense opposition of the Belgian population, it was reported here this week.

* * *

ROME: Italian police this week were rounding up Jewish street vendors and confiscating their licenses in what was regarded as the strongest act of economic sanctions against Jews since the Italian Government started its racial policy in 1938.

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THRIFTY

Wife to harassed husband: "Why are you complaining ? That checking account is my only extravagance!"

* * * *

EXAMPLE

The teacher was trying to popularize arithmetic by bringing home the examples to the pupils.

Teacher: "Now, Sammy, if you had $5 in one pocket and $7.50 in the other, what would you say you had?"

Sammy: "The wrong pants."

EXPECTATION

A boy, who instead of going to school had gone fishing, on his way home met one of his school chums. Seeing that the boy was carrying a fishing pole, the chum asked:

"Catch anything?"

"No," replied the boy, "I ain't been home yet."

* * *

GENIUS

Benny: "Dad, it says here that a certain man was a financial genius. What does that mean?"

Dad: "That he could earn money faster than his family could spend it."

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Jewish Canada

(Continued from Page Three)

during the last year in the direction of centralized, supervised and responsible campaigning for Israel and its local needs. The Canadian Jewish Congress and the Zionist Organization have contributed to the harmonious cooperation among all Jewish groups in Canada in the field of fund raising.

● Canadian Jewry sent several delegations abroad to study overseas needs.

● A great success for the Canadian Jewish community was the solution of the problem of Kosher slaughtering by introducing a new device acceptable by the government and the humane society. The visit to Toronto by Rabbi Joseph B. Soloveitchik and Rabbi Eliezer Silver, upon the invitation of the Orthodox division of the Canadian Jewish Congress has culminated in the acceptance of the new pre-slaughter method which may be also adopted in the U.S.

● Also in the field of Jewish education great overall progress has been noted.

In general it has been a year of activities of which the Canadian Jewish Congress should be proud.

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Waiting For The Mail

By RUTHIE

Logically people wait for mail if they expect a letter or a package of some sort. I wait for mail as an excuse to take a breather.

My mailman arrives at about ten thirty. After getting up at six, preparing four school lunches, checking clothing and shoes, waking up and getting out the children on time, seeing hubby off, dusting and making beds, —I'm thoroughly bushed. By the time mid-morning arrives, I'm ready for the second cup of coffee and a bit of gossip about the outside world.

Who can qualify better than anyone else by giving me choice bits of odd information? The mailman, naturally!

Weather permitting, I take my steaming cup of coffee and package of cigarettes onto the porch, sit down in full view of my neighbors and wait.

"Hi," I greet Mrs. Shapiro from across the road. She has just come out, probably for the same reason as I. Only, instead of a cup of something, she busies herself with the garden hose.

"Good morning," she returns the greeting.

"How are you today?"

"Fine, thank you. The weather's grand."

"Yes. I hope it remains this way."

"Waiting for the mail?"

"Uh-huh!"

"Me too!"

By this time Mrs. Greenberg, from the next door joins us. She holds a dust mop.

"You lucky girls," she geets us. "Ladies of leisure at this hour!"

"Oh,, we're waiting for the mailman."

"Hasn't he been here yet? I guess I'll wait too. I'm expecting something important."

At that moment, Mrs. Shapiro spies our letter carrier up the road.

"Ooh, he'll be here soon. Wonder if Mrs. McNulty, up the street, had her baby!"

"Why," I say "she's about halfway through the ninth month."

"So what?" from Mrs. Greenberg. "I was three days in the ninth when my Jerry arrived."

"I don't know," Mrs. Shapiro breaks in, "I always carried till the last day. Even beyond!"

By then our long awaited mailman arrives.

"Good morning, ladies. Here is your mail."

We take a quick glance and return to the topic under discussion.

Mr. Arnold, however, beats us to it.

"Do you know that Mrs. McNulty gave birth last night?"

"No!" we three, chorus. "A boy or girl?"

With a smug expression, Mr. Arnold pauses dramatically before answering.

"Twins! Two girls."

"How wonderful! Did she labor long?"

"Her husband said that the whole thing took three hours," answers our Mr. Know-It-All.

"Well, see you tomorrow," he adds and proceeds upon his way.

"Do you know, Mrs. Greenberg says, "hearing news like this gives me a lift for the whole day."

"Those are my sentiments," chimes Mrs. Shapiro.

"Oh, excuse, there's my phone," I say. "See you later, girls."

I go into the house feeling as though I've just had a booster. It's good to be alive even though I'm holding a batch of bills.

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Dateline: Hollywood

BY HERBERT G. LUFT

- OUR FILM FOLK -

Corey Allen, currently on the screen as the ruthless seducer Duke in Leslie Stevens' quite unorthodox movie, "Private Property," is a young man of many talents in the world of show business. Last week, he came to my office to tell me of his latest venture, "Freeway Circuit, Inc." a professional repertory theatre on wheels which plans to bring a series of legitimate plays to the suburban communities of Los Angeles. In rehearsal is the West Coast premiere of Lawrence and Lee's play, "Only in America," with Herschel Bernard portraying the role of Harry Golden. Our friend Corey is not only the producer but also the director of the dramatization which is scheduled to perform primarily at Jewish Centers and Temples. Yes, Corey Allen is a Jewish boy whose real name is Allen Cohen.

He earned the paltry sum of $1.00 for his professional acting debut in 1954. A "token fee of course, for a film winning an Academy Award. "Time Out At War" was a Civil War yarn produced by the Saunders brothers, UCLA theatre graduates. The result was so outstanding that the CBS television program "Omnibus", used the film for a network show. Talent scouts sat up and took notice of the leading character portrayed by Corey Allen.

Long before his first movie won the coveted Oscar as the best two-real short, Corey was a three time winner of the UCLA best actor award and was graduated with a Bachelor of Arts degree. He actually had entered the Westwood campus to study law, but changed to the drama department in midstream.

Corey landed his most important film assignment as the juvenile delinquent opposite the late James Dean in Warner's "Rebel Without a Cause." It was in this movie that Corey Allen portrayed the prototype of today's restless and neurotic youth, an utterly realistic tense, characterization which he repeated in many variations in subsequent performances on the screen, only to culminate in his delineation of the sex maniac in "Private Property," a picture winning many European awards and breaking all house records.

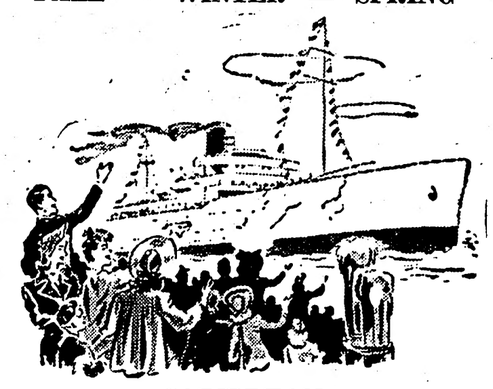
He was featured in "Mad Magician," "Bridges at Toki-Ri," "Night of the Hunter," "Missing Witness," "The Big Caper" and "Juvenile Jungle." In "Darby's Rangers," for a change of pace, he played a good boy, a foolish soldier and lover who gets killed at the end. Most recently in MGM's "Party Girl" (starring Robert Taylor) he was a slimy gang leader of the 1920's era.

Television audiences are familiar with Corey Allen from his over 25 appearances on network shows including "Studio One," "Alfred Hitchcock Presents," "Studio 57," "Television Time" and many others. He is now co-starring in a million dollar feature, MGM's "Key Witness" (with Jeff Hunter), which surely will launch him into the big star league.

Much of the young actor's free time is spent teaching students at Hollywood's small theatres and participating as a partner in a dramatic workshop. He also is proficient as a painter and sculptor. But at the present time, he is mostly concerned in bringing the life story of Harry Golden before the public out here in California, to show a dignified image of the American Jew to those in the outlying districts who have hardly heard of Harry Golden before.

CRUISES

FALL — WINTER — SPRING



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Highlights 50 Years In Canadian Sport

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Known as Canada's most successful and unusual photographic team, Nat and Lou Turofsky led a career packed full of action and excitement, and the demand for their skill took them on a variety of assignments from one end of North America to the other. But it is for the recorded contribution to the annals of sport they will long be remembered.

At the BIG events — epic Grey Cup battles; struggles for the Stanley Cup; The British Empire Games; bitter championship fights — there especially you'd see the Turofsky cameras — ready to record the action at the precise moment it happened. This is what made them great.

They were a strangely contrasting pair — the brothers Nat and Lou . . . Lou the quiet, serious family man and Nat the fun loving bachelor. Yet they complimented each other, and their studios were always open house for their legion of newspaper friends.

In the beginning, they toured the streets of Toronto on a bicycle taking pictures for the old Mail and Empire. As time passed, "a couple of beat up cameras, a few dollars and a lotta crust and luck" grew into a $100,000 a year business that encountered bootblacks, royalty, horsetrainers and millionaires. Fifty years later, the Turofskys were as much a part of the Canadian Sports Scene as the all time greats they recorded in action.

SPORTS SEEN is a volume of their best—the winning goal in the 1951 N.H.L. Playoffs; Olympic Runner Tommy Longboat breasting the tape; breathtaking photo-finishes at the historic Queen's Plate and a host of other memorable action shots. Linked together by the inimitable commentary of Ted Reeve, these pictures form a truly exciting tableau on fifty years in Canadian Sport.

"Amid the roar of the crowd, with their cameras poised at the alert . . . they shared an extraordinary ability of instinct for anticipating action. Toronto, a hub in the whirling wheels of sport was their base of operations — but, with the growing sweep of events, their work became countrywide and international in coverage. They were experts in their trade and, at the BIG events, there grew a demand for their skill. Being Nat and Lou, they would have been there anyway. They were blessed with loyal helpers and well earned friends and they caught the sunlight of fame in their cameras."

Frome the Foreword by Ted Reeve.

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Jew – German Relations

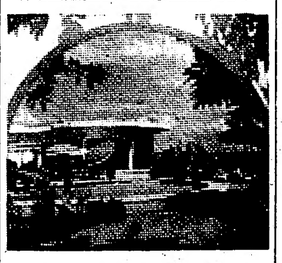
(Continued From Page 2)

they thought it was justified in a "total war"). And they knew about the persecution of the Jews, (the reason—they were terribly rich and Hitler wanted their money to start a war), though not of other minorities. Most of their parents had been Nazis, but had explained their membership to their children as having been due to economic reasons such as employment and getting school places. In the second school, which approximates more to our secondary modern, I spoke to the top class of boys who were about 15 years old. They knew very little about Hitler and the war but they all knew the figure of six million Jews who had been killed. I gathered, however, that they had learned this from television and not from school.

The Cologne swastika-smearing of December, 1959, came as a profound shock to liberal elements in Germany and the repercussions are by no means ended. One was a recognition that the educational programme had been allowed to drift almost into stagnation. Education is a responsibility of the Laender not the Federal Government. "Controversial" issues, like the teaching of Germany's past, are susceptible to local pressure, and that is one of the reasons why more has not been done. Efforts have been unsuccessful to establish a Federal Ministry of Education which might be expected to tackle the subject with greater vigour. Since this is unlikely to come about for political and practical reasons, there ought to be some effective system of school inspection to ensure that the syllabus approved by enlightened Ministers of Education is, in fact, applied in lessons and that teachers do not plead lack of time in stopping the teaching of German history at 1914.

(First of two articles)

GATEWAY TO A TREASURE-FILLED HOLIDAY



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CANADIAN PANORAMA

(Continued From Page 2)

an interview to be carried — it will keep alive the memory of certain events and deeds we're too prone to forget.

What **did** Skorzeny say? Here are a few questions and answers:

* WHAT do you think of Hitler?

Answer: History alone will deliver the verdict. Without diminishing his crmes, it will take his qualities into account.

* ARE you still a Nazi?

Answer: I never felt myself a Nazi (This after admitting he joined the party in 1932:M.H.) I joined because I was a good German and wanted a united Germany.

* WERE you associated with Eichmann.

Answer: I never heard of Eichmann until after the war.

* DID you personally burn down five synagogues in Vienna in 1938?

Answer: As a native of Vienna I know there were only three synagogues in the whole city. How could I have burned five?

Quite aside from his evasion of a direct answer to this question. skorzeny's facts are slightly shaky. Vienna in 1938 had more than 200,000 Jews, almost as many as there are today in all of Canada—and only three synagogues?

When asked what he would do if the Israelis should capture him as they did Eichmann, he indicated he would not be taken alive.

When asked what Hitler's error was, he replied that it was his "racial policy." Skorzeny told Pierre Berton, his interviewer, he had no idea of the anti-Jewish exterminations until after the war. This was something the perpetrators should be punished for, quickly adding however that some of the stories were exaggerated and some photographs of concentration camps were "photomontages". Did this "reservation" reveal his true feeling?

At the end of the interview Berton, speaking from the Toronto studio and commenting on the taped interview, remarked that in his view the 53 year old puffy faced, duel-scarred, kidnapping expert, while admittedly not himself involved in war-crimes (he was acquitted by a post war tribunal-, was an unreconstructed Nazi, was an admirer of Hitler who opposed the 1944 assassination and that his only regret was that Germany lost the war. The interview itself, however, was no close-prying Mike Wallace affair. Berton, either deliberately or through oversight, did not follow through on many openings Skorzeny left for further prodding: where did the SS Colonel get the capital for his present affluence (he has a $50,000 farm, has an international business in steel and munitions, but claims he left Germany penniless after the war)? How could as highly placed an SS officer like himself of such long standing in the party claim an innocent ignorance of the policy of exterminating the Jews?

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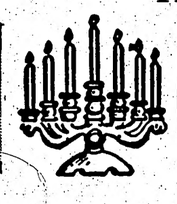

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Wishes the entire Staff and Directors of the Canadian Jewish News a year of continued success and prosperity.
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A REPORT AND A MESSAGE TO THE JEWISH COMMUNITY

BY H. RUBENSTEIN

President of Toronto's Ner Israel Yeshiva College

A year or so ago Ner Israel Yeshiva College opened up its doors and inaugurated the campus of our first Yeshiva College in the city of Toronto. For all those associated with me in this holy task, it was certainly a memorable event. After years of dedication, we were able to establish a Jewish High School, thoroughly Jewish in its purpose and spirit, and located in a half-million-dollar estate, amidst the most ideal surroundings.

For me, personally, it was a day when I could have said, "This is the day that the Lord maketh, let us rejoice on it."

However, the establishment of the Ner Israel Yeshiva College has caused not only satisfaction and joy. It has also created problems. My associates, first and foremost, the chairman of the board, Mr. Meyer Lebovic; the vice president, Dr. Julius Kuhl, the treasurer, Mr. Saul Sigler and the members of the board of directors: Harry Botnick,, Meyer W. Gasner, I. M. Korolnek, Joseph Levine, David Newman, Max Rubenstein, Nachman Sokol, Bernard Weinberg, Judah Weinstock, Sam Wortsman—have taken upon themselves a heavy burden.

● Why did we do it? What prompted us to assume such a tremendous responsibility vis-a-vis the Jewish community?

● We have done it because we realize the necessity for a High School of Torah. A Jewish community is not a Jewish community without a Yeshiva High School and College. **All our efforts to indoctrinate our children with the spirit of Torah up to the bar mitzvah age will fail unless the graduates of our day schools are able to continue their Jewish studies within the walls of a Yeshiva.** Brilliant students of Torah have been lost to us in the past because there was no local institution of learning for them to pursue their studies. It is axiomatic that a Torah Jew must feel responsible for the dissemination of Torah and for the opportunity of every youngster to be able to continue in His ways.

● A substantial number of Toronto youngsters have entered the portals of this holy institution. The **Ner Israel Yeshiva of Baltimore** has helped us spiritually by giving the Yeshiva College of Toronto all possible guidance. My friends here have helped me financially, although the main burden in supporting this great school still weighs upon me. I assumed this great financial obligation without seeking any personal honour or recognition. I do this because I know that the Jews of Toronto will eventually understand the contribution of Ner Israel Yeshiva to the growth and development of our Jewish life. **Yeshiva has been, and will remain forever, the symbol of Jewish spiritual existence. There is no Jewish people without Torah and there is no Torah without Yeshivoth.**

With God's help, I propose to continue along this path. I am confident that all fellow Torontonians will support me in this effort on behalf of Torah.

Wishing you a Happy New Year,—a year in which we all may see the full redemption of the world.—I call upon you to become members of Ner Israel Yeshiva College of Toronto.

HERSHEL RUBENSTEIN

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